

1 LOCATION OF WATER WELL: County: <u>Edwards</u>		Fraction $\frac{1}{4}$ C $\frac{1}{4}$ NW $\frac{1}{4}$		Section Number <u>33</u>	Township Number T <u>25</u> S	Range Number R <u>18</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>From Lewis 6 south 3 west $\frac{1}{4}$ south $\frac{1}{4}$ east</u>						
2 WATER WELL OWNER: <u>Bill McLean</u> RR#, St. Address, Box # : City, State, ZIP Code : <u>Lewis, Ks. 67552</u>						
Board of Agriculture, Division of Water Resources Application Number: <u>33703</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>98</u> ft. ELEVATION:				
1 Mile		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>3-24-81</u>				
		Pump test data: Well water was <u>68</u> ft. after <u>1</u> hours pumping <u>1200</u> gpm				
		Est. Yield <u>1400</u> gpm: Well water was <u>77</u> ft. after <u>1 1/2</u> hours pumping <u>1400</u> gpm				
		Bore Hole Diameter <u>29</u> in. to <u>98</u> ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes <u>HTH</u> No				
		5 TYPE OF BLANK CASING USED:				
		3 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped				
		0 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u>				
		2 PVC 4 ABS 7 Fiberglass Threaded				
Blank casing diameter <u>1.6</u> in. to <u>7.8</u> ft., Dia. in. to ft., Dia. in. to ft.		Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>7</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
0 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		0 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <u>7.8</u> ft. to <u>98</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>110</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL: 0 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? <u>North West</u> How many feet? <u>1200</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	3	Top soil				
3	7	Gray clay				
7	23	Brown sandy clay				
23	29	Yellowish gray clay				
29	45	Sand and gravel				
45	49	Yellowish gray and white clay				
49	50	Sand & gravel w/clay mixed				
50	98	Sand and gravel				
98	110	Clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-19-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>6-26-81</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Lora Dodson</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						