

1	LOCATION OF WATER WELL: County: <del>Edwards</del> Edwards	Fraction NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	Section Number 5	Township Number T 25 S	Range Number R 18 E/W
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Distance and direction from nearest town or city street address of well if located within city?  
From Lewis 1 1/2 S, 3 W, South side of road

2 WATER WELL OWNER: Rod Strate  
RR#, St. Address, Box # :  
City, State, ZIP Code : Lewis, Ks. 67552  
Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ..... 78 ..... ft. ELEVATION:
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Depth(s) Groundwater Encountered ..... 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... 47 ..... ft. below land surface measured on mo/day/yr ..... 11-1-02 ..... ft.

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... N/A ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)
		Stock well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No  ..... ; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes ..... No  .....

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped .....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter ..... 5 ..... in. to ..... 58 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... 24 ..... in., weight ..... SDR- 26 ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From ..... 78 ..... ft. to ..... 58 ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... 78 ..... ft. to ..... 20 ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole plug

Grout intervals: From ..... 20 ..... ft. to ..... 0 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Sandy top soil			
4	10	Brown clay			
10	18	Sand & clay mix			
18	24	Tan clay			
24	32	Clay & gravel mix			
32	52	Sand <del>XX</del> & gravel clean, med, loose			
52	53	Tan clay			
53	78	Sand & gravel clean, med, loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 11-1-02 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... 134 ..... This Water Well Record was completed on (mo/day/yr) ..... 11-6-02 ..... under the business name of Rosenkrantz- Bemis by (signature) Rosa Alope

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.