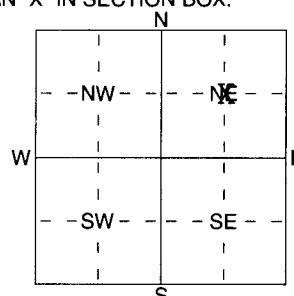


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Edwards	$\frac{1}{4}$ C $\frac{1}{4}$ NE $\frac{1}{4}$	11	T 25 S	R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?
2 1/2 South, 1/4 West of Lewis

2 WATER WELL OWNER: **Dave McClaren**
 RR#, St. Address, Box # : **RR2- Box 55**
 City, State, ZIP Code : **LEW Lewis, Ks. 67552**
 Board of Agriculture, Division of Water Resources
 Application Number: **21,300**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 130 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 4.5 ft. below land surface measured on mo/day/yr 3-12-03 Pump test data: Well water was 69 ft. after 2 hours pumping 700 gpm Est. Yield 800 gpm: Well water was 73 ft. after 3 hours pumping 800 gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 <u>Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes HTH No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **16** in. to **70** ft., Dia **16** in. to **110** ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **130** ft. to **110** ft., From **90** ft. to **70** ft.
 GRAVEL PACK INTERVALS: From **130** ft. to **20** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **hole plug**

Grout Intervals: From **20** ft. to **0** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	17	Brown clay			
17	27	Clay & gravel mix			
27	41	Sand & Gravel clean, med, loose with clay streaks			
41	59	Sand & gravel XX clean, coare, loose			
59	62	Tan clay			
62	83	Sand & gravel clean, sm, tight			
83	105	XX Tan Clay			
105	107	Sand & gravel			
107	110	White clay			
110	112	Gravel & clay mix			
112	130	Sand & gravel clean, sm, tight with clay streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-29-03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **134** This Water Well Record was completed on (mo/day/yr) **5-7-03** under the business name of **Rosencrantz- Bemis** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.