

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <u>Edwards</u>	$\frac{1}{4}$ <u>NC</u> X $\frac{1}{4}$ <u>SW</u>	<u>36</u>	<u>T</u> <u>25</u> <u>S</u>	<u>R</u> <u>18</u> X <u>W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 East, 1 1/4 North of Centerview</u>					
2 WATER WELL OWNER: <u>Bill Britton</u>					
RR#, St. Address, Box # : <u>P.O. Box 231</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Lewis, Ks. 67552</u>			Application Number: <u>28754</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>163</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 <u>34</u> ft. 2 ft. 3 <u>12-27-04</u> ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>91ft 11in</u> ft. after <u>3 1/2</u> hours pumping <u>700</u> gpm			
		Est. Yield gpm: Well water was <u>107ft 3in</u> ft. after <u>4</u> hours pumping <u>800</u> gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>HTH</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter <u>16</u> in. to <u>XXX 83</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>24</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC		10 Asbestos-Cement			
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR)		11 Other (Specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>163</u> ft. to <u>83</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>163</u> ft. to <u>20</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>					
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
		13 Insecticide storage <u>None</u>			
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Clay			
10	17	Sandy clay mixed with gravel			
17	67	Sand & gravel			
67	91	Clay			
91	106	Sand & gravel			
106	119	Clay			
119	123	Sandy clay			
123	126	Sand & gravel			
126	133	Clay			
133	143	Sand & gravel			
143	154	Clay			
154	161	Sand & gravel			
161	163	Yellow Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-16-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>2-18-05</u> under the business name of <u>Rosencrantz- Bemis</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					