



Phone (620) 672-9508

Federal ID #: 48-1185919

WATER WELL ACCEPTANCE AGREEMENT

Water Well Name: McClaren A 1-30

Water Well Location: Section 30 Township 25s Range 18w
County Edwards

Water Well Location (footage): 4980 FSL & 460' FEL Section 30

Board of Agriculture, Division of Water Resources Application Number: 20090139

This agreement between Sterling Drilling Company, P.O. Box 1006, Pratt, Kansas, 67124, and :

David McClaren
1676 M Road
Lewis, KS 67552
(620) 324-5453

certifies that they accept the above listed water well that was drilled by Rosencrantz Bemis Water Well Service, Inc., Great Bend, Kansas, that is located approximately 4980 FSL & 460' FEL
of Section 30 **Township** 25s **Range** 18w **County,** Edwards
Kansas for domestic or stock use only. And when the well is no longer needed agrees to plug this well in accordance with the State Regulation KAR 28-30-7.

By signing this agreement, landowner releases Sterling Drilling Company from any further responsibilities relating to the water well described above. And agrees to allow Sterling Drilling and/or McCoy Petroleum use of this water well free of charge for any future drilling operations within 1/2 mile of this water well and occurring within the 4 years from July 1, 2009 through June 1, 2013. Sterling Drilling and/or McCoy would handle the filling and payment of any state or county permits required for use of the water at that time.

July 31, 2009

Date

8-3-09

Date

Gary M. Talbott
Gary M. Talbott
Operations Manager
Sterling Drilling Company
David McClaren
David McClaren
Landowner

Copy of the WWC-5 permit attached
Copy of the CKLEPG permit attached

20090139

1 LOCATION OF WATER WELL: County: <u>Edwards</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>30</u>	Township Number <u>T 25 S</u>	Range Number <u>R 18 E/W</u>																																																																		
Distance and direction from nearest town or city street address of well if located within city? <u>From Centerview- 3 1/2 West, 3 North</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																																				
2 WATER WELL OWNER: <u>Sterling Drilling</u> RR#, St. Address, Box # : <u>P.O. Box 1006</u> City, State, ZIP Code : <u>Pratt, Ks. 67124</u>																																																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1"><tr><td></td><td></td><td></td><td>X</td></tr><tr><td>--NW--</td><td></td><td>--NE--</td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>--SW--</td><td></td><td>--SE--</td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> S					X	--NW--		--NE--						--SW--		--SE--						4 DEPTH OF COMPLETED WELL <u>100</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>35</u> ft. below land surface measured on mo/day/yr..... <u>7-3-09</u> . Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... <u>N/A</u> gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ... <u>X</u> ...; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <u>HTH</u> No																																																	
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued... <u>X</u> ... Clamped..... 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded..... 7 Fiberglass Threaded..... Blank casing diameter <u>5</u> in. to <u>80</u> ft., Diameter. in. to ft., Diameter in. to ft. Casing height above land surface..... <u>24</u> in., Weight ... <u>SDR-26</u> ... lbs./ft. Wall thickness or guage No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 <u>PVC</u> 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 <u>Saw cut</u> 10 Other (specify) SCREEN-PERFORATED INTERVALS: From..... <u>100</u> ft. to <u>80</u> ft., From ft. to ft. From..... ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... <u>100</u> ft. to <u>20</u> ft., From ft. to ft. From..... ft. to ft., From ft. to ft.																																																																							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u> Grout Intervals: From ft. to ft., From ft. to ft., From <u>20</u> ft. to <u>0</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well <u>Tank batteries</u> Direction from well? ... <u>East</u> How many feet? <u>800</u>																																																																							
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-3-09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>134</u> This Water Well Record was completed on (mo/day/year) <u>7-10-09</u> under the business name of <u>Rosencrantz- Bemis</u> by (signature) <u>[Signature]</u>																																																																							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																																							