WATER WELL RECORD			Form WWC-5			Division of Water Resources App. No. 9901 & 6437			
		OF WATER WELL:	Fraction			on Number	Township No.	Range Number	
Coun	ity: Edw	ards	1/4 1/4 NC	1/4 SW 1/4	ı	2	T 25 S	R 18 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .						Latitude: (in decimal degrees)			
2 South, 3/4 West of Lewis						Longitude: (in decimal degrees)			
						Elevation:			
2 WATER WELL OWNER: Broken T Partners   P						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Broken T Partners LP RR#, Street Address, Box #: 641 N. Rutland						Collection Method:  GPS unit (Make/Model:)			
C'. C TID C 1					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
City, State, ZIP Code : Wichita, KS 67206						Est. Accuracy:			
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 150 ft.									
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	SECTION BOX:  N  Depth(s) Groundwater Encountered (1)								
	Pump test data: Well water was 70								
EST. YIELD. 895gpm. Well water was. 78									
W E Bore Hole Diameter 30 in to 150 ft., and in to ft.									
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
✓ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
Was a chemical/bacteriological sample submitted to Department?  Yes V No  If yes, mo/day/yr sample was submitted									
S If yes, mo/day/yr sample was submitted									
water went districted: [y] 1 es [] 100									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .16. in. to .150 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface in., Weight Sch 40 lbs./ft., Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From150									
From									
GRAVEL PACK INTERVALS: From									
From									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
							<b>-</b> h		
	Septic tai		nes	Livestock pens Insecticide				ner (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None							e		
		n well							
FROM	ТО	LITHOLOG	IC LOG	FROM	TO			JGGING INTERVALS	
0	3	Sandy top soil		104	114	Tan clay	<u> </u>	The same of the sa	
3	13	Brown & reddish brown	n clav	114	115.5	Cemented	sand		
13	20	Sand		115.5	134		avel- fine to sma	II w/	
20	51	Sand & gravel- med, lo	oose		1	small clay		**/	
51	53	Tan clay		134	140	Sandy tan			
53	60	Fine sand, cemented s	and & clav	140	147		avel- fine to sma	il w/	
60	80.5	Sand & gravel- small to			· · · · · · · · · · · · · · · · · · ·	small clay			
80.5	85	Tan clay & caliche		147	150	Ironated sa	·		
85	96	Sand & gravel- small to	n med	' ' '	100	nonated Se	and at OHE		
96	104	Cemented sand, grave							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \mathbb{Z} \) constructed, \( \mathbb{D} \) reconstructed, or \( \mathbb{D} \) plugged									
under my jurisdiction and was completed on (mo/day/year) .2-19-14 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 2-22-14									
under the business name of Rosencrantz-Bemis Ent Inc by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check, the correct answers. Send three copies									
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .									
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									