

<b>1 LOCATION OF WATER WELL:</b> County: <b>Edwards</b>	Fraction 1/4 <b>NE</b> 1/4 <b>NE</b> 1/4 <b>SE</b> 1/4	Section Number <b>26</b>	Township No. T <b>25</b> S	Range Number R <b>18</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>Approximately 6 miles south and 0.5 miles west of Lewis.</b>		<b>Global Positioning System (GPS) information:</b> Latitude: <b>37.845629</b> (in decimal degrees) Longitude: <b>-99.259598</b> (in decimal degrees) Elevation: <b>Unknown</b> Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <b>WAAS</b> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		

<b>2 WATER WELL OWNER:</b> <b>John Mundhenke</b> RR#, Street Address, Box #: <b>1937 N. Rd.</b> City, State, ZIP Code : <b>Lewis, KS 67552</b>	
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**3 LOCATE WELL WITH AN "X" IN SECTION BOX:**

N			
--NW--	--NE--		
--SW--	--SE--		X
S		E	

1 mile

**4 DEPTH OF COMPLETED WELL** **97** ft.

Depth(s) Groundwater Encountered (1) **68** ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL **68** ft. below land surface measured on mo/day/yr **09/22/15** ft.

Pump test data: Well water was  not checked  ft. after  hours pumping  gpm

EST. YIELD  gpm. Well water was  ft. after  hours pumping  gpm

Bore Hole Diameter **9** in. to **100** ft., and  in. to  ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below) **Stock**  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other

CASING JOINTS:  Glued  Clamped  Welded  Threaded  Other (Specify)

Casing diameter **5** in. to **85** ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface **24** in., Weight **2.36** lbs./ft., Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify)  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)

SCREEN-PERFORATED INTERVALS: From **85** ft. to **95** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **21** ft. to **100** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other

Grout Intervals: From **0** ft. to **21** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well **None Known**  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Topsoil			
5	45	Clay, brown, yellow			
45	59	Sand, gravel, fine to medium			
59	61	Clay, white, caliche			
61	68	Clay, brown, yellow			
68	85	Sand, gravel, fine to medium			
85	97	Sand, gravel, fine to coarse			
97	100	Clay, gray			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **09/22/15** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/year) **09/23/15**  
 under the business name of **Clarke Well & Equipment, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.