

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

32,358

1 LOCATION OF WATER WELL: County: Edwards Fraction $\frac{1}{4}$ $\frac{1}{4}$ NC $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 5 Township No. T 25 S Range Number R 18 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here . 1 1/2 South, 3 3/4 West of Lewis

2 WATER WELL OWNER: Josephine Bevan
RR#, Street Address, Box #: 1004 Ohio
City, State, ZIP Code : Pittsburg, KS 66762

Global Positioning System (GPS) information:
Latitude: .37.90932 (in decimal degrees)
Longitude: 099.32767 (in decimal degrees)
Elevation: _____
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 106 ft.
Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL 52 ft. below land surface measured on mo/day/yr. 12-10-15
Pump test data: Well water was 72 ft. after 3 hours pumping 763 gpm
EST. YIELD. 773 gpm. Well water was 73 ft. after 3 1/2 hours pumping 773 gpm
Bore Hole Diameter 40 in. to 106 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted _____
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____
CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter .16 in. to 106 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 18 in., Weight Sch. 40 lbs./ft., Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 96 ft. to 56 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 106 ft. to 20 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
Grout Intervals: From _____ ft. to _____ ft., From 20 ft. to 0 ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None
Direction from well _____ Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	Fine sand			
10	23	Sandy tan clay			
23	28	Fine sand			
28	46	Sand & gravel- small to med			
46	49	Sandy tan clay			
49	75	Sand & gravel- small to med			
75	91	Tan clay			
91	93	Sand & gravel			
93	106	Sandy tan clay & caliche			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1-7-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 1-19-16 under the business name of Rosencrantz Bemis Ent Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>