

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>EDWARDS</b>	Fraction <b>NW 1/4 SE 1/4 NW 1/4</b>	Section number <b>4</b>	Township number <b>T 25 S R 19</b>	Range number <b>19</b>
2. Distance and direction from nearest town or city: <b>from the west edge of Kinsley, 8/10 south east side of road.</b> Street address of well location if in city:			3. Owner of well: <b>Jerome Fox</b> RFD 1 City, state, zip code: <b>Kinsley, Ks. 67547</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>26</b> in. Completion date <b>6-20-76</b> Well depth <b>47</b> ft.	
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		X Casing: Material <b>steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>48</b> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gauge No. <b>219</b>		10. Screen: Manufacturer's name <b>Johnson Division</b> Type <b>Galv.</b> Dia. <b>16"</b> Slot/gauze <b>100</b> Length <b>20'</b> Set between <b>17 1/2</b> ft. and <b>37</b> ft. Perf. <b>10-17</b> ft. and <b>37-47</b> ft. Gravel pack? <b>yes</b> Size range of material <b>3/4" Down</b>	
5. Type and color of material			From	To	11. Static water level: <b>8</b> ft. below land surface Date <b>6-5-76</b> mo./day/yr.
					12. Pumping level below land surfaces: <b>33</b> ft. after <b>3</b> hrs. pumping <b>869</b> g.p.m. <b>689</b> ft. after <b>689</b> hrs. pumping <b>689</b> g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade
					15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft. <b>N/A</b>
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No
					17. Pump: <b>Not installed</b> Manufacturer's name <b>FMC Peerless Pump</b> Model number <b>12LB</b> HP <b>10</b> Volts _____ Length of drop pipe <b>40</b> ft. capacity <b>800</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter Wilson Drilling 208</b> Business P.O. Box A Garden City, Kansas Address _____ Date <b>6-19-76</b> <i>[Signature]</i> Authorized representative
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The Professionals*

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Jerome Fox  
Edwards County  
6-2-75

Location: 100 ft. east of No. 1 Nw<sub>4</sub> 4-25-19

Test # 3

0	2	Top soil
2	5	Brown Clay
5	37	Med. to coarse gravel (loose)
37	68	Brown clay (tight)
68	80	Brown, gray and yellow clay (hard)

Static Water Level: 3'

T.D. 47'

20' Screen

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