USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Woter well Contractors) Topeka, Kansas 66620

2

| | County | Fraction | | Section number | | Township number | Range number | |
|---|----------------------------------|--|-------------|----------------|-------------|--|--|-------------------|
| 1. Location of well: | Edinal | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | V. 1/4 | 1/4 | | , 75 | | |
| 2. Distance and direct | ction from nearest town or city: | les : \$5. | 3. Owi | ner of well: | | Johnny Ca | rson, | EA(W) |
| Street address of well location if in My: City, state, zip code: | | | | | | Lewis #5 67552 | | |
| 4. Locate with "X" in | | Sketch map: | | | | Well depth # ft. | | 6 |
| | NE | | | | | | ed Bored Rever | |
| W 1 | E E | | | | | | Public supply Inde Air conditioning Stor Oil field water Oth | ck |
| | 1 | | | | | 9. Casing: Material PL Threaded Welded RMP PVC | Surface | in. |
| 5. Type and color of r | | | | From | То | Dia. 4 in. to 6 ft. d | epth Wall Thickness: inc | |
| | • 4 | | | | | 10. Screen: Manufacturer' | s name | |
| YOD W | rock - | | 73,444 | 0 | 3 | Type Dic Slot/gause 11/6 | Dia | |
| Banoc 9 | gravel de | an cours | e_ | 3 | 40 11 12 | | ft. and | ft. |
| Moust | a cray | | | 40 | 75 | Gravel pack? Size | | /day/yr. |
| | | 77 (P) | | | | ft, below land s | urface Date <u>122</u> nd surfaces: | -16 |
| | | | | | | ft. after | | g.p.m. |
| | N | | | | | 13. Water sample submitted | : " mo./ | g.p.m. day/yr. |
| | W. | | | | | Yes No 14. Well head completion: Pitless adapter | Date 4-21-7 | |
| | | | | | | 15. Well grouted? | Bentonite Co | |
| | | | | | | Depth: From ft. to 16. Negrest source of possil ft Direction | | (|
| | | | | | | Well disinfected upon comp | letion?Yes | No_ - |
| | | | | | | 17. Pump: Manufocturer's name Model number | Not installed HP Volts | ~ |
| | | | | | | Length of drop pipe | | |
| | | | | | | Submersible Jet | Turbine Reciproce | ating - |
| 18. Elevation: 1 | (Use a second 9. Remarks: | sheet if needed) | | | | Centrifugal 20. Water well contractor's | Other | |
| 2185 | • | | | | | This well was drilled under it is true to the best of my kno | my jurisdiction and this re | · _ |
| Topography:HIII | | | | | | Rosencrantz-Rosenc | Licen | se No. |
| Slope Upland Valley | | | | | | Address Great Beng Signed Sandy Ko Authorized re | ilsor valo | <u>-/9</u> 79 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5