

1 LOCATION OF WATER WELL
 County: Edwards Fraction $\frac{1}{4}$ C $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 25 Township Number T 25 S Range Number R 19 E/W

Distance and direction from nearest town or city? 4 3/4 south, 2 1/2 east of Kinsley
 Street address of well if located within city? _____

2 WATER WELL OWNER: Mark Anderson Herman Kastner
 RR#, St. Address, Box # : _____
 City, State, ZIP Code : Kinsley, Ks. 67547
 Board of Agriculture, Division of Water Resources
 Application Number: 1204

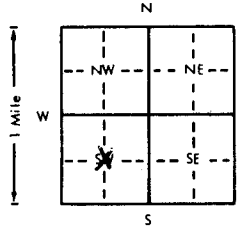
3 DEPTH OF COMPLETED WELL... 96 ft. Bore Hole Diameter... 29 in. to 96 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level... 27 ft. below land surface measured on _____ month 3 day 81 year
 Pump Test Data : Well water was 54 ft. after 1 hours pumping... 1000 gpm
 Est. Yield 1100 gpm: Well water was 58 ft. after 1 1/2 hours pumping 1100 gpm

4 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded _____
 Blank casing dia... 16 in. to 56 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface... 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 7
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia... 16 in. to 96 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 56 ft. to 96 ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 10 ft. to 120 ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well... South west How many feet 1800? Water Well Disinfected? Yes No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 27 day 81 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134
 This Water Well Record was completed on 5 month 14 day 81 year under the business name of Rosenkrantz-Bemis Ent. by (signature) Rora Dodson

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Sandy top soil			
4	7	Sandy orange, reddish brown clay			
7	10	Sandy brown clay			
10	70	Sandy gravel			
70	83	Brown and white clay			
83	97	Sand and gravel			
97	107	Brown clay and white rock			
107	111	Sand and gravel			
111	120	Brown and white clay			

ELEVATION: _____

Depth(s) Groundwater Encountered 1... 27 ft. 2... _____ ft. 3... _____ ft. 4... _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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E/W
SEC
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