| LOCATION OF W                   | ATEN MEN   |   | WELL RECORD I                   | Form WWC-5                                       | KSA 82a-        |   |                             |  |
|---------------------------------|--|---|---------------------------------|--|-----------------|---|-----------------------------|--|
| LOCATION OF Vounty:             | <b>4</b>   | Fraction 1/4                              | NE & SE                         | سا ذ   | on Number       | Township N                              | umber<br>S                  | Range Number   |
|                                 | on from nearest town                                   | or city street addr                       | ess of well if located          |  | <del> </del>    |   |                             | 1.   |
| //2 =                           |  | Kinsley                                   |                                 |  |                 |   |                             | // /   |
| WATER WELL                      |  | ooldman _                                 |                                 | •  |                 |   | 7                           | 7 <b>M</b>   |
| R#, St. Address,                | Box # : 2 Shep   | pard Auck                                 | Suite 900                       |  |                 | Board of A                              | griculture, Di              | vision of Water Resource                                 |
| y, State, ZIP Coo               | <u> سوال المان ا</u>                                   | Dale C                                    | Interio ('A                     | an and   | - M2NS          | 54 Application                          | Number:                     | 21731  |
| LOCATE WELL'S<br>AN "X" IN SECT | LOCATION WITH 4  | DEPTH OF COM                              | MPLETED WELL ter Encountered 1. | 66   | . ft. ELEVA     | TION:                                   |                             |  |
|                                 |  |   |                                 | , -  |                 |   |                             |  |
| ,                               |  | Pump te                                   | st data: Well water             | was  | ft. af          | er                                      | hours pum                   | ping gpm   |
| NW -                            | -  \\:   E   |   |                                 |  |                 |   |                             | ping gpm   |
| l i                             |  |   |                                 |  |                 |   |                             | to   |
| w <del> </del>                  |  | VELL WATER TO                             |                                 | 5 Public water                                   |                 | B Air conditioning                      |                             | jection well   |
|                                 |  | 1 Domestic                                |                                 | Oil field water                                  |                 | 9 Dewatering                            |                             | •  |
| SW -                            | SE - <b>-</b> 3  | 2 Irrigation                              |                                 |  |                 | •                                       |                             | ther (Specify below)                                     |
|                                 | !  |   | =                               |  |                 | Observation we                          | ,                           |  |
| <u> </u>                        |  | vas a chemicai/bac<br>nitted              | teriological sample si          | nowitted to Deb                                  |                 | sNox.<br>er Well Disinfecte             | =                           | no/day/yr sample was sub<br>No 🏖                         |
| TYPE OF BLAN                    | CASING USED:   |   | Wrought iron                    | 8 Concret  |                 |   |                             | Clamped  |
| 1 Steel                         | 3 RMP (SR)   | 6   | Asbestos-Cement                 | 9 Other (s                                       | pecify below    |   |                             | 1  |
| PVC)                            | ,4,ABS   |   | Fiberglass                      | ,  | •               | ,                                       |                             | ed   |
|                                 | er <b>/6</b> in  | <b>•</b> 7/                               | ft., Dia                        |  |                 |   |                             |  |
| -                               | a land surface   |   |                                 |  |                 |   |                             |  |
|                                 | OR PERFORATION   |   | ,g                              | PVC  |                 |   | estos-cemen                 |  |
| 1 Steel                         | 3 Stainless s  |   | Eiborgloop                      | 8 RMP  |                 |   |                             |  |
|                                 |  |   | Fiberglass                      |  |                 |   |                             |  |
| 2 Brass                         | 4 Galvanized   |   | Concrete tile                   | 9 ABS  |                 |   | ne used (oper               | •  |
|                                 | ORATION OPENINGS                                       |   |                                 | d wrapped  | 1               | 8 Saw cut                               |                             | 11 None (open hole)                                      |
| 1 Continuous                    |  | •   | 6 Wire w                        | rapped   |                 | 9 Drilled holes                         |                             |  |
| 2 Louvered sh                   | •  | punched                                   | 7 Torch                         |  |                 |   | •                           |  |
| CREEN-PERFOR                    | NTED INTERVALS:  | From                                      |                                 |  |                 |   |                             |  |
|                                 |  | From                                      | ft. to                          | , . ,  | ft., From       | 1                                       | . , , . , ft. to.           |  |
| GRAVEL                          | PACK INTERVALS:  | From                                      | <b></b> ft. to                  | 6 <i>6</i>                                       | ft., Fron       | 1                                       | ft. to.                     |  |
|                                 |  | From                                      | ft. to                          |  | ft., Fron       | 1                                       | ft. to                      | ft.  |
| <b>GROUT MATER</b>              | AL: 1 Neat cer   | ment =                                    | ement grout                     | 3 Bentoni  | ite 4 (         | Other                                   |                             |  |
| out Intervals: F                | rom 🕖 ft.  | . to . 20                                 | . ft., From                     | ft. to   | <b>)</b> .      | ft., From                               |                             | ft. to   |
| hat is the nearest              | source of possible co                                  | ontamination:                             |                                 |  | 10 Livest       | ock pens                                | 14 Aba                      | andoned water well                                       |
| 1 Septic tank                   | 1 Septic tank 4 Lateral lines                          |   | 7 Pit privy                     |  | 11 Fue! storage |   | 15 Oil well/Gas well        |  |
| 2 Sewer lines 5 Cess pool       |  |   |                                 |  |                 |   |                             | er (specify below)                                       |
|                                 | ewer lines 6 Seepag                                    |   | 9 Feedyard                      |  |                 | cide storage _                          | Fer                         | tiliz-5  |
| rection from well?              |  | ~ " S                                     | o i ooujaru                     |  | How man         |   | ٠٠٠٠٠٠٠ ن                   |  |
| ROM TO                          | <del>, , , , , , , , , , , , , , , , , , , </del>      | LITHOLOGIC LO                             | G                               | FROM   | TO              |   | LITHOLOGIC                  | CLOG   |
| <u> </u>                        | Saul   | Zimologio Lo                              |                                 | 1  | -,-             |   | <u> </u>                    |  |
| 2 30                            | June,  |   |                                 | 1  | -               |   |                             |  |
| / //-//                         | GIAVE  |   |                                 | + +  |                 |   |                             |  |
| 27 30                           | CAY  |   |                                 | 1  |                 |   |                             |  |
| 27 30<br>30 43<br>3 20          | GIAVEL   |   |                                 | <u> </u>   |                 |   |                             |  |
| 13 20                           | Clay (B)   | lue)                                      |                                 |  |                 |   |                             |  |
|                                 | 1  |   |                                 |  |                 |   |                             |  |
|                                 |  |   |                                 |  |                 |   |                             |  |
|                                 | ·  |   |                                 |  |                 |   |                             |  |
|                                 |  |   |                                 |  |                 |   |                             |  |
|                                 |  |   |                                 |  |                 |   |                             |  |
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|                                 |  |   |                                 | <del>                                     </del> |                 |   | · · · · · · ·               |  |
|                                 |  |   | and the second                  | 1  |                 |   |                             |  |
|                                 |  |   |                                 | 1  |                 |   |                             |  |
|                                 |  |   |                                 | -  |                 | *************************************** |                             | · · · · · · · · · · · · · · · · · · ·                    |
| L                               | 1  |   |                                 | 1  |                 |   |                             |  |
| CONTRACTOR'                     | OR LANDOWNER'S   | S CERTIFICATION                           | : This water well wa            | s (1) construct                                  | ed, (2) recor   | nstructed, or (3) p                     | olugged unde                | r my jurisdiction and was                                |
| mpleted on (mo/d                |  | 5-87                                      |                                 |  |                 |   |                             | vledge and belief. Kansas                                |
| ater Well Contrac               |  |   |                                 |  |                 |   | n K 24                      |  |
|                                 | • • •  | 300 n                                     | This Water We                   | ell Record was                                   | completed of    | n (mo/day/yr)/./                        | 47.70 M                     | <i></i>  |
|                                 | or's License No.                                       | 1911                                      | This Water We                   | ell Record was                                   | -               |   | 11 1                        | . <u></u>  |
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