

[1] LOCATION OF WATER WELL:		Fraction	Pump WWS	ROR 02A-1212	
County: <u>Sedgwick</u>	<u>SW ¼ NW ¼ NW ¼</u>	Section Number <u>9</u>	Township Number T <u>25</u> S	Range Number R <u>2</u> E <u>(NW)</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2 mi. W of Bentley - 11600 N 183rd St W</u>					
[2] WATER WELL OWNER: <u>Vernon East</u>					
RR#, St. Address, Box # <u>17000 W Maple, Lot 19C</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code <u>Goddard, KS 67052</u>		Application Number:			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL <u>48</u> ft. ELEVATION:			
Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is drawn in the NW quadrant.		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>4-1-97</u>			
		Pump test data: Well water was <u>14</u> ft. after <u>12</u> hours pumping <u>30</u> gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>52</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? <u>Yes</u> No			
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
☒ PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
Blank casing diameter <u>5</u> in. to <u>38</u> ft., Dia		7 Fiberglass		Threaded	
Casing height above land surface <u>18</u> in., weight <u>2-29</u> lbs./ft.		Wall thickness or gauge No. <u>160</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass ☒ PVC		10 Asbestos-cement	
2 Brass 4 Galvanized steel		8 RMP (SR)		11 Other (specify)	
6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped		☒ Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:					
From <u>38</u> ft. to <u>48</u> ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>29</u> ft.		From _____ ft. to _____ ft.			
From <u>34</u> ft. to <u>52</u> ft.		From _____ ft. to _____ ft.			
[6] GROUT MATERIAL:					
1 Neat cement 2 Cement grout		☒ Bentonite 4 Other			
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft.		From <u>29</u> ft. to <u>34</u> ft.			
What is the nearest source of possible contamination:					
☒ Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)	
Direction from well? <u>SE</u>		How many feet? <u>110</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Br clay			
6	26	sand & gravel			
26	34	BK Peat			
34	52	sand & gravel			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>4-1-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>4-9-97</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Eg Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					