4301 Old 51

WATER WELL RECORD Form WWC-5 KSA 82a-1212 **PLUGGING REPORT**

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NW ¼ NW ¼ NW ¼ | Section Number: 5 | Township Number: T 25 S | Range Number: R 2 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approximately 2 miles north and 3 miles west of Bentley

2 WATER WELL OWNER: City of Wichita
RR#, St. Address, Box # : 455 N. Main
City, State, ZIP Code : Wichita, KS 67202

Board of Agriculture, Division of Water Resources
Application Number: 1006

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — X in NW; 1 Mile

4 DEPTH OF COMPLETED WELL 122.5 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 11-20-98
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter in. to ft., and in. to ft.
WELL WATER ~~TO BE~~ was USED AS: 5 Public water supply; 8 Air conditioning; 11 Injection well; 1 Domestic; 3 Feedlot; 6 Oil field water supply; 9 Dewatering; 12 Other (Specify below); 2 Irrigation; 4 Industrial; 7 Lawn and garden only; 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel; 2 PVC; 3 RMP (SR); 4 ABS; 5 Wrought iron; 6 Asbestos-Cement; 7 Fiberglass; 8 Concrete tile; 9 Other (specify below)
CASING JOINTS: Glued Clamped; Welded; Threaded
Blank casing diameter 18 in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 4' below in., weight lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel; 2 Brass; 3 Stainless steel; 4 Galvanized steel; 5 Fiberglass; 6 Concrete tile; 7 PVC; 8 RMP (SR); 9 ABS; 10 Asbestos-cement; 11 Other (specify) 9/NA; 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot; 2 Louvered shutter; 3 Mill slot; 4 Key punched; 5 Gauzed wrapped; 6 Wire wrapped; 7 Torch cut; 8 Saw cut; 9 Drilled holes; 10 Other (specify) 999/NA; 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 999 ft. to 999 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement; 2 Cement grout; 3 Bentonite; 4 Other
Grout Intervals: From 24 ft. to 5 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank; 2 Sewer lines; 3 Watertight sewer lines; 4 Lateral lines; 5 Cess pool; 6 Seepage pit; 7 Pit privy; 8 Sewage lagoon; 9 Feedyard; 10 Livestock pens; 11 Fuel storage; 12 Fertilizer storage; 13 Insecticide storage; 14 Abandoned water well; 15 Oil well/Gas well; 16 Other (specify below) None known
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			122.5	24	Chlorinated sand
			24	5	Concrete Grout
			5	0	Compacted soil & clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-20-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 12-9-98 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼