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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------|----------------|------------------------|----------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Fraction                                                                                    | Section Number | Township Number        | Range Number         |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <u>SE 1/4 SE 1/4 SW 1/4</u>                                                                 | <u>14</u>      | T <u>25</u> S <u>0</u> | R <u>2</u> <u>SW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>See below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                             |                |                        |                      |
| 2 WATER WELL OWNER: <u>Mike Benard</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                             |                |                        |                      |
| RR#, St. Address, Box #: <u>14518 W. 101st N.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                             |                |                        |                      |
| City, State, ZIP Code: <u>Sedgwick, KS 67135-51</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                             |                |                        |                      |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                             |                |                        |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 4 DEPTH OF COMPLETED WELL: <u>31</u> ft. ELEVATION:                                         |                |                        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Depth(s) Groundwater Encountered <u>8</u> ft. 2. <u>11-17-98</u> ft. 3. <u>11-17-98</u> ft. |                |                        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr             |                |                        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                |                |                        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Est. Yield <u>25</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm      |                |                        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Bore Hole Diameter <u>11</u> in. to <u>31</u> ft., and _____ in. to _____ ft.               |                |                        |                      |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                             |                |                        |                      |
| <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below)<br><input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well                                                                                                                                                                                                                                                                      |           |                                                                                             |                |                        |                      |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                             |                |                        |                      |
| Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                             |                |                        |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                             |                |                        |                      |
| <input checked="" type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 5 Wrought iron <input type="checkbox"/> 8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____<br><input type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below)    Welded _____<br><input type="checkbox"/> 7 Fiberglass    Threaded _____                                                                                                                                                                                                                     |           |                                                                                             |                |                        |                      |
| Blank casing diameter <u>5</u> in. to <u>23</u> ft. Dia <u>2.40</u> in. to _____ ft. Dia _____ in. _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                             |                |                        |                      |
| Casing height above land surface <u>12</u> in. weight <u>2.40</u> lbs./ft. Wall thickness or gauge No <u>160 PSI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                             |                |                        |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                             |                |                        |                      |
| <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 11 Other (specify) _____<br><input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 12 None used (open hole)                                                                                                                                                                                                                                                           |           |                                                                                             |                |                        |                      |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                             |                |                        |                      |
| <input type="checkbox"/> 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot <input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 8 Saw cut <input type="checkbox"/> 11 None (open hole)<br><input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 9 Drilled holes                                                                                                                                                                                                                                                                                 |           |                                                                                             |                |                        |                      |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                             |                |                        |                      |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                             |                |                        |                      |
| 6 GROUT MATERIAL: <u>3</u> Neat cement <u>8</u> Cement grout <u>0</u> Bentonite <u>0</u> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                             |                |                        |                      |
| Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                             |                |                        |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                             |                |                        |                      |
| <input checked="" type="checkbox"/> 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 14 Abandoned water well<br><input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well<br><input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below) |           |                                                                                             |                |                        |                      |
| Direction from well? <u>West</u> How many feet? <u>100 ft.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                             |                |                        |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO        | LITHOLOGIC LOG                                                                              | FROM           | TO                     | PLUGGING INTERVALS   |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>5</u>  | <u>clay</u>                                                                                 |                |                        |                      |
| <u>5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>31</u> | <u>sand</u>                                                                                 |                |                        |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>11-18-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>11-30-98</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>Michelle Gorgis</u>                                                                                                                                                                       |           |                                                                                             |                |                        |                      |