

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Fraction                              |                                                                                    | Section Number |                                                   | Township Number |  | Range Number |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------|------------------------------------------------------------------------------------|----------------|---------------------------------------------------|-----------------|--|--------------|--|------|----|----------------|------|----|--------------------|---|---|---------|--|--|--|---|---|------------------|--|--|--|---|----|---------------------------------------|--|--|--|---------------------------------------------------------------------------------------|--|--|--|--|--|
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | NW 1/4 NW 1/4 NW 1/4                  |                                                                                    | 15             |                                                   | T 25 S          |  | R 2 E (W)    |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| Approximately 1 mile west of Bentley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 2 WATER WELL OWNER: City of Wichita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| RR#, St. Address, Box # : 455 N. Main                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                       |                                                                                    |                | Board of Agriculture, Division of Water Resources |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| City, State, ZIP Code : Wichita, KS 67202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                       |                                                                                    |                | Application Number:                               |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                       | 4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: unknown                                |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.                                 |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       | WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       | Pump test data: Well water was not checked ft. after hours pumping gpm             |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       | Est. Yield unknown gpm: Well water was not checked ft. after hours pumping gpm     |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       | Bore Hole Diameter 6 in. to 30 ft., and in. to ft.                                 |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    10 Monitoring well    Index Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| Water Well Disinfected? Yes No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>Blank casing diameter 2 in. to 8 ft., Dia    in. to ft., Dia    in. to ft.<br>Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No .154                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify)<br>SCREEN OR PERFORATION OPENINGS ARE:    7 Torched cut    12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 1 Continuous slot    3 Mill slot    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    9 Drilled holes    10 Other (specify) ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| SCREEN-PERFORATED INTERVALS: From 8 ft. to 28 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| GRAVEL PACK INTERVALS: From 5 ft. to 30 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 5 ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>Direction from well?    How many feet?    13 Insecticide storage    None known                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>7</td> <td>Clay, tan, sandy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>7</td> <td>30</td> <td>Sand and gravel, coarse, medium, fine</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6" style="height: 100px; vertical-align: middle; text-align: center;">           ★ SPECIAL CONSTRUCTION<br/>           INDEX WELLS<br/>           FOR<br/>           CITY OF WICHITA<br/>           U.S.G.S<br/>           GWP # 2         </td> </tr> </tbody> </table> |    |                                       |                                                                                    |                |                                                   |                 |  |              |  | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 3 | Topsoil |  |  |  | 3 | 7 | Clay, tan, sandy |  |  |  | 7 | 30 | Sand and gravel, coarse, medium, fine |  |  |  | ★ SPECIAL CONSTRUCTION<br>INDEX WELLS<br>FOR<br>CITY OF WICHITA<br>U.S.G.S<br>GWP # 2 |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO | LITHOLOGIC LOG                        | FROM                                                                               | TO             | PLUGGING INTERVALS                                |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3  | Topsoil                               |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7  | Clay, tan, sandy                      |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30 | Sand and gravel, coarse, medium, fine |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| ★ SPECIAL CONSTRUCTION<br>INDEX WELLS<br>FOR<br>CITY OF WICHITA<br>U.S.G.S<br>GWP # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-5-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-5-01 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well &amp; Equipment, Inc.</i>                                                                                                                                                                                                                                                                                                                    |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                                                                                                                                                                                                                                                                          |    |                                       |                                                                                    |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |   |         |  |  |  |   |   |                  |  |  |  |   |    |                                       |  |  |  |                                                                                       |  |  |  |  |  |