

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 NW 1/4 NW 1/4		13		T 25 S		R 2 E (W)	
Distance and direction from nearest town or city street address of well if located within city? Approximately 1 mile east and 1/4 mile south of Bentley									
2 WATER WELL OWNER: City of Wichita									
RR#, St. Address, Box # : 455 N. Main					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, KS 67202					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 162 ft. ELEVATION: unknown					
				Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft.					
				WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr					
				Pump test data: Well water was not checked ft. after hours pumping gpm					
				Est. Yield unknown gpm: Well water was ft. after hours pumping gpm					
				Bore Hole Diameter 6 in. to 195 ft., and in. to ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well									
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No ☒									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 2 in. to 140 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 24 in., weight .96 lbs./ft. Wall thickness or gauge No .218									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 121 ft. to 161 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 121 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage None known									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0	3	Topsoil	190	195	Shale, black, hard				
3	35	Sand and gravel, coarse, medium, fine							
35	39	Clay, gray, green							
39	53	Sand and gravel, coarse, medium, fine							
53	57	Clay, tan and white							
57	67	Sand and gravel, medium, fine							
67	71	Clay, grayish white							
71	80	Sand and gravel, medium, fine							
80	84	Clay, tan and white							
84	87	Sand and gravel, medium, fine							
87	91	Clay, dark gray, soft							
91	102	Clay, dark gray, hard							
102	187	Sand and gravel, medium, fine							
187	190	Shale, weathered, limy, flaky							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-16-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-23-01 under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									