

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>Sedgwick</u>	<u>SW NW NE</u>	<u>15</u>	<u>25 S</u>	<u>2</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

From Bently - 1/2 mile West

2	WATER WELL OWNER:	RR #, St. Address, Box #:	Board of Agriculture, Division of Water Resources
	<u>McGinn Farms</u>	<u>RR 1</u>	Application Number:
	City, State, ZIP Code :	<u>Sedgwick, KS 67135</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL ft.
			WELL'S STATIC WATER LEVEL <u>0.2</u> ft.
			WELL WAS USED AS:
		☐ 1 Domestic ☒ 2 Irrigation ☐ 3 Feedlot ☐ 4 Industrial	☐ 5 Public Water Supply ☐ 6 Oil Field Water Supply ☐ 7 Domestic (Lawn & Garden) ☐ 8 Air Conditioning
			☐ 9 Dewatering ☐ 10 Monitoring Well ☐ 11 Injection Well ☐ 12 Other
		Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>	
		If yes, mo/day/yr sample was submitted	
		Water Well Disinfected: Yes <u>X</u> .. No	

5	TYPE OF BLANK CASING USED:
	☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (Specify below) ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile
	Blank casing diameter <u>1 1/2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>48"</u>
	Casing height above or below land surface <u>48</u> in.

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	☒ 3 Bentonite	4 Other
	Grout Plug Intervals:	From <u>3</u> ft.	to <u>13</u> ft.	From ft.	to ft.
	What is the nearest source of possible contamination:				
	☐ 1 Septic tank ☐ 2 Sewer lines ☐ 3 Watertight sewer lines ☐ 4 Lateral lines ☐ 5 Cess pool	☐ 6 Seepage pit ☐ 7 Pit privy ☐ 8 Sewage lagoon ☐ 9 Feedyard ☐ 10 Livestock pens	☐ 11 Fuel storage ☐ 12 Fertilizer storage ☐ 13 Insecticide storage ☐ 14 Abandoned water well ☐ 15 Oil well/Gas well	☒ 16 Other (specify below) <u>NONE</u>	
	Direction from well? <u>open field</u> How many feet? <u>X</u>				

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>Top soil</u>
<u>3</u>	<u>13</u>	<u>Bentonite</u>
<u>13</u>	<u>41.3</u>	<u>Sand</u>

GIPS
 Datum - NAD 27
 Lat. - 37.88078
 Long. - 97.52772

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6/17/09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>238</u> This Water Well Record was completed on (mo/day/year) <u>6/19/09</u> under the business name of <u>Premier Pump & Well Service, Inc.</u> by (signature) <u>Emmeline Kuchinberg</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.