

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

32678 - test well

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>1/4 NW 1/4 SE 1/4 NW 1/4</u>	Section Number <u>16</u>	Township Number <u>T 25 S</u>	Range Number <u>2</u> ☐ E ☒ W																																																
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ approximately 1.75 miles west and 0.25 miles south of Bentley, KS		Global Positioning Systems (GPS) information: Latitude: <u>37.87946</u> (in decimal degrees) Longitude: <u>-97.55042</u> (in decimal degrees) Elevation: _____ Horizontal Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27 Collection Method: _____ ☒ GPS unit (Make/Model: <u>Garmin GPSmap 60CSx</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																		
2 WATER WELL OWNER: Bill Carp, Carp Brothers LLC RR#, St. Address, Box #: <u>2700 N Hoover Rd</u> City, State ZIP Code: <u>Wichita, KS 67205</u>		GPS unit (Make/Model: <u>Garmin GPSmap 60CSx</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>38.2</u> ft. WELL'S STATIC WATER LEVEL <u>9.1</u> ft WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☒ Injection Well ☒ Other <u>test well</u> Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																			
5 TYPE OF BLANK CASING USED: ☐ Steel ☒ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter <u>2.5</u> in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____ Casing height above or below land surface <u>below 36</u> in.																																																				
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From <u>38.2</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☒ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? <u>northwest</u> How many feet? <u>approximately 20 ft</u> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>38.2</td> <td>3</td> <td>Bentonite hole plug</td> <td></td> <td></td> <td>Well plugging witnessed by</td> </tr> <tr> <td>3</td> <td>0</td> <td>Topsoil</td> <td></td> <td></td> <td>D. Randolph, GMD2 staff, on 7/9/2015</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	38.2	3	Bentonite hole plug			Well plugging witnessed by	3	0	Topsoil			D. Randolph, GMD2 staff, on 7/9/2015																														
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7/9/2015</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) <u>7/9/2015</u> under the business name of <u>Carp Brothers LLC</u> by (signature) <u>Bill Carp</u>																																																				

RECEIVED

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

JUL 27 2015

Visit us at <http://www.kdheks.gov/waterwell/index.html>

Telephone 785-296-5524.