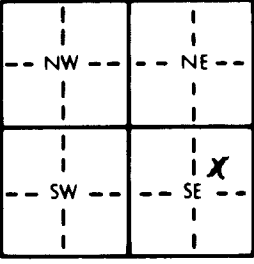


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| 1 LOCATION OF WATER WELL:<br>County: <u>SEDWICK</u> Fraction <u>W 1/4 NE 1/4 SE 1/4</u> Section Number <u>5</u> Township Number <u>T 25 S</u> Range Number <u>R 2 E</u><br>Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2 WATER WELL OWNER:<br>RR#, St. Address, Box # : <u>B. A. BRISCO</u><br>City, State, ZIP Code : <u>5530 N ST CLAIR</u><br><u>WICHITA, KANSAS 67204</u><br>Board of Agriculture, Division of Water Resources<br>Application Number: <u>29063</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4 DEPTH OF COMPLETED WELL: <u>3.0</u> ft. ELEVATION: .....ft.<br>Depth(s) Groundwater Encountered 1. <u>1.3</u> ft. 2. ....ft. 3. ....ft.<br>WELL'S STATIC WATER LEVEL <u>1.7</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was .....ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm: Well water was .....ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter <u>6</u> in. to .....ft., and .....in. to .....ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br><u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>X</u> No |                 |
| 5 TYPE OF BLANK CASING USED:<br><u>1 Steel</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....<br>Blank casing diameter <u>6</u> in. to .....ft., Dia .....in. to .....ft., Dia .....in. to .....ft.<br>Casing height <u>below</u> land surface <u>36</u> in., weight .....lbs./ft. Wall thickness or gauge No. ....<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br><u>1 Steel</u> 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes <u>N/A</u><br>7 Torch cut 10 Other (specify) <u>N/A</u><br>SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to .....ft., From .....ft. to .....ft.<br>GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to .....ft., From .....ft. to .....ft. |  | 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other <u>N/A</u><br>Grout Intervals: From <u>3</u> ft. to <u>6</u> ft., From .....ft. to .....ft., From .....ft. to .....ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? <u>Northeast</u> How many feet? <u>1800</u>                                                                                                                                                                                                                    |                 |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sand & Gravel   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bentonite Grout |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Clay & Topsoil  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-17-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> This Water Well Record was completed on (mo/day/yr) <u>7-17-93</u> under the business name of <u>N/A</u> by (signature) <u>B. A. Brisco</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |