

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> ¼ <u>NW</u> ¼ <u>NW</u> ¼	<u>11</u>		<u>T 25 S</u>	<u>R 2W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/8 East of 151 W, So. side of 117th N. Bentley, Kansas 67016</u>						
2 WATER WELL OWNER: <u>Lipps, Nick</u>						
RR#, St. Address, Box # : <u>632 N. Young</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Kansas 67212</u>				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL.....<u>68</u>..... ft. ELEVATION:				
Diagram: A square divided into four quadrants labeled NW, NE, SW, and SE. An 'X' is marked in the center of the NW quadrant.		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.				
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>6-25-91</u>				
		Pump test data: Well water wasft. after hours pumping gpm				
		Est. Yield gpm: Well water wasft. after hours pumping gpm				
		Bore Hole Diameter <u>11</u> in. to <u>68</u>ft., andin. toft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes <u>X</u> No				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .. <u>X</u> .. Clamped	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
			7 Fiberglass	SDR-26	Threaded	
Blank casing diameter <u>5</u>in. to <u>53</u>ft., Diain. toft., Diain. toft.						
Casing height above land surface <u>12</u>in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>214</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
				9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From <u>53</u> ft. to <u>68</u>ft., Fromft. toft.						
Fromft. toft., Fromft. toft.						
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>68</u>ft., Fromft. toft.						
Fromft. toft., Fromft. toft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>4</u> ft. to <u>24</u>ft., Fromft. toft., Fromft. toft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
				13 Insecticide storage	None Apparent	
Direction from well?						
How many feet?						
FROM		TO	LITHOLOGIC LOG		FROM	TO PLUGGING INTERVALS
0		3	topsoil			
3		6	fine sand			
6		14	clay			
14		25	fine sand			
25		42	medium sand			
42		48	clay			
48		66	fine to medium sand			
66		68	clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-25-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>10-6-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						