

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><b>Sedgwick</b> | Fraction<br><b>center of</b><br>1/4 1/4 SE 1/4                                                                 | Section number<br><b>14</b>                                                                                                                                                                                                                                                                  | Township number<br>T <b>25</b> S R <b>2</b> E <b>W</b> | Range number                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <b>1 S 3/4 E Bentley</b>                                    |  |                           | 3. Owner of well: <b>Richard Basore</b><br>R.R. or street:<br>City, state, zip code: <b>Bentley, KS, 67016</b> |                                                                                                                                                                                                                                                                                              |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. Locate with "X" in section below:                                                                                                                            |  | Sketch map:               |                                                                                                                | 6. Bore hole dia. <b>16</b> in. Completion date <b>12/29/79</b><br>Well depth <b>93</b> ft.                                                                                                                                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                 |  | <b>open field</b>         |                                                                                                                | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. Type and color of material                                                                                                                                   |  | From                      |                                                                                                                | To                                                                                                                                                                                                                                                                                           |                                                        | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                     |
| Topsoil                                                                                                                                                         |  | 0                         |                                                                                                                | 1                                                                                                                                                                                                                                                                                            |                                                        | 9. Casing: Material <b>C-Ash</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.                                                                                                                                                                                                                   |
| Fine Sand                                                                                                                                                       |  | 1                         |                                                                                                                | 10                                                                                                                                                                                                                                                                                           |                                                        | Dia. <b>16</b> in. to <b>93</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>3/4</b>                                                                                                                                                                                                                                                                                                         |
| Good Gravel                                                                                                                                                     |  | 10                        |                                                                                                                | 32                                                                                                                                                                                                                                                                                           |                                                        | 10. Screen: Manufacturer's name <b>Johnson</b><br>Type <b>Cement-Ash</b> Dia. <b>16</b> "<br>Slot/gauze <b>1/4</b> " Length <b>39</b> '<br>Set between <b>28</b> ft. and <b>41</b> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>3/8</b>                                                                                                                                                                                               |
| Clay                                                                                                                                                            |  | 32                        |                                                                                                                | 52                                                                                                                                                                                                                                                                                           |                                                        | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>12</b> ft. below land surface Date <b>12/19/79</b>                                                                                                                                                                                                                                                                                                                                                      |
| Medium Sand                                                                                                                                                     |  | 52                        |                                                                                                                | 62                                                                                                                                                                                                                                                                                           |                                                        | 12. Pumping level below land surfaces:<br><b>21</b> ft. after <b>1</b> hrs. pumping <b>600</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>1000</b> g.p.m.                                                                                                                                                                                                            |
| Clay                                                                                                                                                            |  | 62                        |                                                                                                                | 93                                                                                                                                                                                                                                                                                           |                                                        | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                 |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                 |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                           |
|                                                                                                                                                                 |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        | 16. Nearest source of possible contamination: <b>None</b><br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |
|                                                                                                                                                                 |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Peenless</b><br>Model number <b>8922</b> HP <b>40</b> Volts <input type="checkbox"/><br>Length of drop pipe <b>60</b> ft. capacity <b>750</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
|                                                                                                                                                                 |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Weninger Irrigation</b> <b>238</b><br>Business name License No.<br>Address <b>Maize, KS, 67101</b><br>Signed <b>Walter Weninger</b> Date <b>12/30/79</b><br>Authorized representative                                                                                                                   |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:              |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |                           |                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5