

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction center of 1/4 NW 1/4	Section number 25	Township number T 25	Range number S R 2	E/W																																													
2. Distance and direction from nearest town or city: 1 E, 2 S. of Bentley			3. Owner of well: Phil Dosien																																																	
Street address of well location if in city:			City, state, zip code: Sedgwick, Kansas																																																	
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 30 in. Completion date 4/5/77 Well depth 65 ft.																																															
		open field			7. ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☒ Reverse rotary																																															
5. Type and color of material		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>Topsoil</td><td>0</td><td>1</td></tr> <tr><td>Fine Sand</td><td>1</td><td>10</td></tr> <tr><td>Clay - gray</td><td>10</td><td>30</td></tr> <tr><td>Gravel - fine</td><td>30</td><td>40</td></tr> <tr><td>Gravel - med - good</td><td>40</td><td>65</td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>				From	To	Topsoil	0	1	Fine Sand	1	10	Clay - gray	10	30	Gravel - fine	30	40	Gravel - med - good	40	65																												8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
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9. Casing: Material C-Asb Height: Above or below Threaded ☐ Welded ☐ Surface 12 in. RMP ☐ PVC ☐ Weight ☐ lbs./ft. Dia. 16 in. to 65 ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. 3/4"																																																				
10. Screens: Manufacturer's name Johnson Type Cem.-Asb. Dia. 16" Slot/gauze 44" Length 26' Set between 39 ft. and 65 ft. Gravel pack? ☒ Size range of material 3/8																																																				
11. Static water level: ☐ mo./day/yr. 10 ft. below land surface Date 1/5/77																																																				
12. Pumping level below land surfaces: 18 ft. after 1 hrs. pumping 750 g.p.m. ☐ ft. after ☐ hrs. pumping ☐ g.p.m. Estimated maximum yield 800 g.p.m.																																																				
13. Water sample submitted: ☐ mo./day/yr. Yes ☒ No ☐ Date ☐																																																				
14. Well head completion: ☐ Pitless adapter 12 Inches above grade																																																				
15. Well grouted? ☒ With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From 0 ft. to 10 ft.																																																				
16. Nearest source of possible contamination: ft. 1200 Direction NW Type Dom. Well disinfected upon completion? Yes ☒ No ☐																																																				
17. Pump: Manufacturer's name Peerless Not installed Model number 6944 HP 40 Volts ☐ Length of drop pipe 50 ft. capacity 800 g.p.m. Type: ☐ Submersible ☒ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																																																				
18. Elevation:		19. Remarks:																																																		
Topography: ☐ Hill ☒ Slope ☒ Upland ☐ Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weninger Drilling 238 Business name Maize, KS. 67101 License No. 9141 Address Maize, KS. 67101 Signed H. Weninger Date 2/15/77 Authorized representative																																																		
(Use a second sheet if needed)																																																				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5