

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedwick</u>	<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>35</u>	T <u>25</u> S	R <u>2W</u> E <u>(W)</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>Paul Seiler</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>Rt. 3, Box 76</u>	Application Number: <u>39444</u>
City, State, ZIP Code: <u>Valley Center, Ks.</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>200</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>6'6"</u> ft. below land surface measured on mo/day/yr <u>7-19-89</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>30</u> in. to <u>200</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No

5 TYPE OF BLANK CASING USED:	3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded <u>banded butt joint</u>
2 PVC	4 ABS	7 Fiberglass	Threaded
Blank casing diameter <u>16</u> in. to <u>136</u> ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface <u>18</u> in., weight <u>37</u> lbs./ft. Wall thickness or gauge No. <u>3/4</u> "			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	6 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	7 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>136</u> ft. to <u>200</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>120</u> ft., From <u>130</u> ft. to <u>200</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>hole plug</u>
Grout Intervals: From <u>120</u> ft. to <u>125</u> ft., From <u>125</u> ft. to <u>130</u> ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
			13 Insecticide storage	16 Other (specify below)
Direction from well?			None Apparent	
			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	3 1/2	tan clay			
3 1/2	60	coarse sand to very coarse gravel			
60	95	fine to coarse sand, fine to coarse gravel			
95	103	tan clay			
103	106	very fine to fine sand			
106	135	tan and blue clay			
135	150	very fine to coarse sand			
150	165	very fine to coarse sand to fine gravel			
165	167	blue clay			
167	200	fine to coarse sand to medium gravel with blue clay stringers			
200	210	black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-19-89</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>10-16-89</u>
under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.