| 141.00 | | | | EH WELL RI | CORD | Form W | NC-5 | KSA F | 1212 | | | |
|---------------------------------------|--|---------------------------------------|----------------------|--|---------------------------------|---|--|----------------|---------------------------------------|--|--|--|
| TI LOCA | ATION OF W | ATER WELL: | Frac | | | | Section | n Numb⊾. | Towns | hip Number | Range Number | |
| County: | | Edwards | NW y | | 1/4 | SE ₁₄ | | 7 | 1 7 | 25 _S | R 20 EW | |
| Distance | e and direction | on from nearest town | or city street | address of w | ell if locate | d within c | ity? | | | | - 11 - EW | |
| | | 225' off the NE | | | | | | | | | | |
| 2 WAT | ER WELL O | WNER. | | | | SHEEL | | | | | · · · · · · · · · · · · · · · · · · · | |
| نببا | | | Offerle Coo | | Supply | · | | | | | | |
| RR#, St. Address, Box # : P.O. Box 90 | | | | | | | Board of Agriculture, Division of Water Resource | | | | | |
| | City, State, ZIP Code : Offerle, Ks. 67563 | | | | | | Application Number: | | | | | |
| BI FOCK | TE WELL'S | LOCATION WITH | DEPTH OF | COMPLETED | WELL | . 51 | | ft. ELEVA | TION: | 2266.98 | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | X" IN SECTION | N BOX: | - Depth(s) Ground | water Encor | intered 1 | | | 4 2 | · · · · · · · · · · · · · · · · · · · | | • • • • • • • • • • • • • • • • • • • | |
| T | | | WELL'S STATIC | WATER | 3/61 | 32 22 | | | <u>.</u> | π. 3 | · · · · · | |
| 11 | | | Port | , water Le | VEL | 02.00 | π. Deio/ | w land sur | tace measur | ed on mo/day/yr | 03-16-94 | |
| | NW | NE | Pum | p test data: | Well wate | rwas | | ···· ft. ad | fter | hours pu | mping gpr | |
| | 1 | ' 5 | St. YIEKO | gpm: | Well water | rwas | | ft. a | fter | hours ou | mning so | |
| ž w | | ┩╸┈╵╸ ┙╒┃ [╚] | sore Hole Diam | eter1 () | in. to | | 55 | ft., a | and | in. | to 6 | |
| ₹ " | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | |
| 17 | 1 Domestic 3 Feedlot | | | | | 5 Public water supply 8 Air conditioning 11 Injection well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | |
| | SW | SE | 2 Irrigation | | | | | | 9 Dewalein | | Jiner (Specify below) | |
| 11 | ! ! | | _ | | usuldi | / Lawri a | na garo | en only | in woultouvi | J Well, E | ump test well | |
| 1 | L | !' " | vas a chemical | pacteriologic | ai sampie s | submitted I | o Depar | tment? Ye | sN | o.X; if yes, | mo/day/yr sample was su | |
| | | <u> </u> | nitted | | | | | | ter Well Disir | fected? Yes | No X | |
| | | CASING USED: | | 5 Wrought | iron | 8 Cc | oncrete t | ile | CASIN | 3 JOINTS: Glued | Clamped | |
| | Steel | 3 RMP (SR) | | 6 Asbestos | s-Cement | 9 Ot | her (spe | cify below | | | ed | |
| (2) | PVC | 4 ABS | | 7 Fiberglas | | | | - | | | | |
| Blank ca | sina diamete | r 2 in | . to 31 | # D | in | | | | | . inrea | ded. X | |
| Casing h | eight above | land surface | n n | · · · · · · · · · · · · · · · · | a | | . 10 | | π., Dia. | . <i>.</i> i | n. to ft | |
| TYPE | E SCREEN C | OR PERFORATION I | • | .in., weight | • • • • • • • | • • • • • • • • • | • • • • • | lbs./f | t. Wall thickr | iess or gauge No | n. to | |
| 1175 0 | SCHEEN (| A PERPURATION I | MATERIAL: | | | | PVC | | | | | |
| | | | | | 5 Fiberglass | | | 8 RMP (SR) 11 | | | Asbestos-cement Other (specify) | |
| | Brass | 4 Galvanized | | 6 Concrete | tile | 9 | ABS | | . 12 | None used (ope | n hole) | |
| SCREEN | OR PERFO | RATION OPENINGS | S ARE: | | 5 Gauze | d wrappe | d | ** | 8 Saw cut | | , | |
| 1 0 | Continuous sk | ot (3)Mill : | slot | | 6 Wire v | | _ | | | | 11 None (open hole) | |
| 2 L | ouvered shut | ter 4 Kev | punched · | | 7 Torch | • • | | | 9 Drilled he | | | |
| | | ED INTERVALS: | C | 21 | | | | | 10 Other (sp | pecify) | | |
| 00112214 | - Lin Onxi | CO INTERVALS. | | | . It. to | • • • • • • • • | .ai | ft., From | 1 | ft. to | · · · · · · · · · · · · · · · · · · · | |
| | | | riom | | . ft. to | <i></i> | | ft From | 1 | ft to | | |
| | GHAVEL PA | CK INTERVALS: | From | ,29 | . ft. to | | .51 | .ft., From | ı | ft. to | · · · · · · · · · · · · · · · · · · · | |
| | - | | From | | ft. to | | | ft., From | 1 | ft to | 4 | |
| 6 GROU | T MATERIAL | .: 1 Neat cerr | nent (| Cement gr | out | (3)Be | ntonite | 4.0 | Other | | ft. | |
| Grout Inte | ervais: Fro | m | to 29 | the Fre | nm | 29 | t to | 31 | 5 | · · · · · · · · · · · · · · · · · · · | . ft. to | |
| What is the | he nearest so | ource of possible cor | ntamination: | | | | | | | m | . π. to | |
| _ | | · · | | | | | | 10 Livesto | | | andoned water well | |
| | 1 Septic tank 4 Lateral lines | | 7 Pit privy | | (11) Fuel | | _ | - | | well/Gas well | | |
| | 2 Sewer lines 5 Cess pool | | | 8 Se | wage lagoo | on | | 12 Fertiliza | er storage | r storage 16 Other (specify below | | |
| 3 W | atertight sew | er lines 6 Seepage | pit pit | 9 Fe | edyard | | | | cide storage | | (| |
| | from well? | south | | | | | | How many | _ | 10 | ************** | |
| FROM | то | | LITHOLOGIC L | .OG | | FROM | | 0 | 1000: | PLUGGING IN | TERVALO | |
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| 6" | 7' | silt, brn, clyev | | | | <u> </u> | | | | | | |
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| J | LL | **** | | | | | | | PTW-flus | h mount cove | <u></u> | |
| CONTR | RACTOR'S O | R LANDOWNER'S | CERTIFICATIO | N: This wate | r well was | (1) const | ructed. | (2) recons | structed or / | 3) plugged updag | my jurisdiction and was | |
| VIII PIGICO | OII (IIIO/Gayr) | Gail | | | | \smile | and t | <u> </u> | ! A A AL- | | ing junsuiction and was | |
| Vater Well | Contractor's | License No 52 | 27 | Thie | Water Well | Becord | une ee | ma raculti | IS HUS IO IN | vestormy know | rledge and belief. Kansas | |
| inder the I | business nan | e of GedCore | Services, Inc | | aio: Will | necora v | | | | ··· D'11.1 | . 04-27-94 | |
| | | | | | | | by | (signatur | e) Lal | FOL! | ************************************** | |
| of Healt | h and Environme | ent, Bureau of Water, Tope | eka, Kansas 66620- | <u>mut</u> and <u>PRINT</u> 0001. Telephone | clearly. Pleas : 913-296-554 | e fill in blank 5. Send one | s, underling to WATER | e or circle th | e correct answe IER and retain o | rs. Send top three co | pies to Kansas Department | |