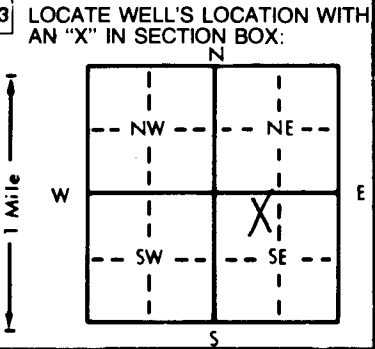


MW-1

1 LOCATION OF WATER WELL: County: <u>Edwards</u>	Fraction <u>NE 1/4 NW 1/4 SE 1/4</u>	Section Number <u>7</u>	Township Number <u>T 25 S</u>	Range Number <u>R 20 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
NE of Elm & Kansas Ave, Offerle KS

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Offerle Coop Grain & Supply Co.</u> <u>Box 65</u> <u>Offerle KS 67563</u>	Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF COMPLETED WELL: <u>48.0</u> ft. ELEVATION: <u>NA</u>
Depth(s) Groundwater Encountered 1. <u>48.20</u> ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: <u>38.40</u> ft. below land surface measured on mo/day/yr <u>11-4-92</u>
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: <u>8</u> in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No <u>X</u> _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	_____
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Welded _____
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>			<u>Threaded</u> _____ <u>Flush</u> _____
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
10 Asbestos-cement			11 Other (specify) _____
12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) _____	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS:	From <u>32.80</u> ft. to <u>47.80</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>31.80</u> ft. to <u>47.80</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
Grout intervals: From <u>31.80</u> ft. to <u>1.0</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11 Fuel storage</u>	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				
Direction from well? <u>East</u>			How many feet? <u>5</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	6.0	Clay, silty, moist			
6.0	14.0	Silt, clayey, moist			
14.0	19.0	Clay, silty, moist			
19.0	48.0	Silt, sandy-clayey, moist			
<p>Flush Mount Waiver granted on 10-13-92 for KDHE No 61024048B Offerle Coop Grain & Supply by Don Taylor</p>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-26-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>11-10-92</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison Jurin</u>
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OFFICE USE ONLY
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R
EW
SEC.
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