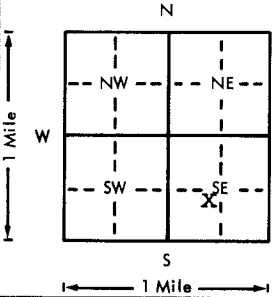


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction ne 1/4 SW 1/4 SE 1/4	Section number 24	Township number T 25 S R 20 EW	Range number 20 EW
2. Distance and direction from nearest town or city: 1-S 2-W 2-S 1-W 1-S 1-W 1-N from Street address of well location if in city: Kinsley, Ks.			3. Owner of well: John Froetschner R.R. or street: Rt. 1 City, state, zip code: Offerele, Kansas 67563			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. 10 in. Completion date _____ Well depth 23 ft. 2-27-79			
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material PVC Height: Above or below _____ Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 6-5/8 23 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 280			
			10. Screen: Manufacturer's name CertainFeed Type steel Dia. _____ Slot size 1/16 Length 10 Set between 13 ft. and 23 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 13/4 3/8			
			11. Static water level: _____ mo./day/yr. 9 ft. below land surface Date 2-27-79			
			12. Pumping level below land surfaces: na _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 2-27-79			
			14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
			16. Nearest source of possible contamination: ft. 5mi Direction west Type cattle pen Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other						
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencrantz-Bemis 134 Business name License No. Address Great Bend, Kansas 67530 Signed Dandy Judson Date 3-27-79 Authorized representative			

25
 20
 24
 NE SW SE
 1/4 1/4 07/4
 Sec

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5