		RECORD		WWC-5			ision of Wa				ĺ	
		Correction		e in Well Use Fraction			ources App. ction Numb		Toumshin Numb	Well ID		
1 LOCATION OF WATER WELL: Fraction County: EDWARDS						1	30	er	Township Numb		inge Number 20 □E ■ W	
2 WELL Business		Last Name: HE	RRMANN	First: LORENA	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: Address:	- 1	1/4 MILE WEST OF Q RD AND 20TH AVE ON THE SOUTH										
City: DODGE CITY State: KS ZIP: 67801							SIDE					
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL						. 5 Lati	tude:			(decimal degrees)	
	SECTION BOX: Depth(s) Groundwater Encountered: 1) 2)										(decimal degrees)	
	N			5) π., or 2 ΓER LEVEL:					<u>l Datum:</u> ☐ WGS 8 · Latitude/Longitude		983 □ NAD 27	
		☐ below l	below land surface, measured on (mo-day-y				GPS (unit make/model:)					
NW	NE		□ above land surface, measured on (mo-day-yr Pump test data: Well water was								No)	
w -	E		after hours pumpingg							graphic Map		
	- SE		Well water was ft.									
		Estimated Y	after hours pumping g Estimated Yield:29gpm				6 Elevation:ft. □				ıd Level 🔲 TOC	
	S	Bore Hole I	Bore Hole Diameter: 9.778 in to 155				. ft. and Source: Land Surv			☐ GPS ☐ Topographic Map		
1 mile in. to ft. Other												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID												
	Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID					
_	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						Cased Uncased Geotechnical					
2. Irrigat	■ Livestock 8. Monitoring: well ID								al: how many bore			
	3. Feedlot Air Sparge Soil Vapor E						· • • • • • • • • • • • • • • • • • • •					
4. 🔲 Indust	trial] Recovery	☐ Injection			13. 🗆 🤇	ther	(specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other												
Casing diameter 5 in to 155 ft., Diameter in to ft., Diameter in to SDR 21 Weight above land surface 24 in Weight 200 lbs./ft. Wall thickness or gauge No. SDR 21												
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
SCREEN-PERFORATED INTERVALS: From1.15												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other												
Nearest sou	rce of possib		 on:	. н., гтош	11	. 10	п., г гоп	1	п. ю	π.		
☐ Septic	Tank	□ l	_ateral Line			_	Livestock P			cide Storag		
☐ Sewer	Lines tight Sewer Li		Cess Pool Seepage Pit	☐ Sewage ☐ Feedyar			Fuel Storage Fertilizer St			oned Water		
☐ Other (Specify) Direction from well? NORTH Distance from well? .35 ft.												
10 FROM 0	3 TO	TOP SOIL	ITHOLOG	IC LOG		FROM	TO	LL	HO. LOG (cont.) or	r PLUGGIN	IG INTERVALS	
3		CLAY							W-18-444-A			
18	22	SANDSTON										
22	90			CLAY WITH								
90		SANDSTON DUBBLE CL		S SANDSTONE								
30		LAYERS	AT AND	DANDSTONE		Notes:					***************************************	
150 167 CLAY												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my i	urisdiction a	ind was compl	eted on (m	o-dav-vear) .1 <i>2/</i> 6	/.17	and	this record	is tru	ue to the best of m	v knowled	lge and helief	
under my jurisdiction and was completed on (mo-day-year) .12/6/.17												
under the b	usiness nam 1 white copy al	ong with a fee of	1 ソ.Vに る J VV \$5.00 for each	INUMILL & WA.	. ⊏K . Kansa	.V.V.L.LSi	gnature	Envi	ronment Rureau of W	ater Curre	Section	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
		s.gov/waterwell/ii				SA 82a-12			-		d 7/10/2015	