

1 LOCATION OF WATER WELL
 County: **Winn Ford** Fraction: **c 1/4 se 1/4 NW 1/4** Section Number: **2** Township Number: **T 25 S** Range Number: **R 22 NW**

Distance and direction from nearest town or city?
1 1/2 east, 3 1/2 north of Spearville, Ks.

Street address of well if located within city?

2 WATER WELL OWNER: **Pickrell Drilling Co.** RR#, St. Address, Box #: **Litwin Bldg. Suite 205** City, State, ZIP Code: **Wichita, Ks. 67202**
 Board of Agriculture, Division of Water Resources Application Number: **T80-101**

3 DEPTH OF COMPLETED WELL: **80** ft. Bore Hole Diameter: **1 1/4** in. to **80** ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: **40** ft. below land surface measured on ... month **22** day **80** year
 Pump Test Data: **NA** Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield: gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped ...
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...
 7 Fiberglass Threaded ...
 Blank casing dia: **5 1/2** in. to **40** ft. Dia ... in. to ... ft. Dia ... in. to ... ft. Dia ...
 Casing height above land surface: **12** in., weight ... lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut
 10 Other (specify) ...
 Screen-Perforation Dia: **5 1/2** in. to **80** ft. Dia ... in. to ... ft. Dia ... in. to ... ft. Dia ...
 Screen-Perforated Intervals: From **40** ft. to **80** ft. From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft.
 Gravel Pack Intervals: From **10** ft. to **80** ft. From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **0** ft. to **10** ft. From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: **east** How many feet: **60** Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year
 Pump Installed? Yes No Model No. ... HP Volts ...
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **3** month **4** day **80** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134**
 This Water Well Record was completed on **4** month **26** day **80** year under the business name of **Rosencrantz-Bemis** by (signature) *Freda Dodson*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	1	Top soil			
	1	4	Tan clay			
	4	6	White clay			
	6	17	White rock			
	17	60	Sand rock			BROCK 70'
	60	65	Brown clay			40
	65	70	Sandrock			30's at thick
	70	74	Yellow clay			
	74	80	Hard brittle shale			

ELEVATION: **upland**
 TOPO
 in Og
 2391
 70
 TP 2015

Depth(s) Groundwater Encountered 1. **40** ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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