| WATER WELL RECORD  | Form WWC-5  | Div                                     | vision of Wate   | er Resources App. N                     | 0.                         |  |
|--|---|---|--|---|----------------------------|--|
| I  | Fraction  | Section                                 | n Number   | Township No.                            | Range Number               |  |
| County: 145E 145E 145W 14  |   | *****                                   | 24 T 25 S R 27 □E 🕬                                      |   |                            |  |
| Street/Rural Address of Well Location; if unknown, distance & direction  |   |   | Global Positioning System (GPS) information:             |   |                            |  |
| from nearest town or intersection: If at owner's address, check here .   |   |   | Latitude: (in decimal degrees)                           |   |                            |  |
|  |   |   | Longitude: (in decimal degrees)                          |   |                            |  |
| 2 Miles West of Sarave le  |   |   | Elevation:   |   |                            |  |
| 2 Miles West of Sprayville  2 WATER WELL OWNER: The Ben Coville  RR#, Street Address, Box #: 503 N Main, Suite Gov  City State 718 Code  |   |   | Datum:   WGS 84,   NAD 83,   NAD 27   Collection Method: |   |                            |  |
| RR#, Street Address, Box #: 503 N Main See La Geo  |   |   | GPS unit (Make/Model:)                                   |   |                            |  |
| City, State, ZIP Code : Paeblo, CO 81003   |   |   | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey    |   |                            |  |
|  | 0,00 81005  | Est. A                                  | ccuracy: -   | <3 m, 🔲 3-5 m, 🗀                        | ] 5-15 m,                  |  |
| 3 LOCATE WELL  | COMPLETED WELL  | 160                                     | c  |   |                            |  |
| WITH AN "X" IN SECTION BOX: 4 DEPTH OF O   | OMPLETED WELL   | (.9                                     | ft.  |   | (2)                        |  |
| N Depth(s) Ground  | Depth(s) Groundwater Encountered (1)                    |   |  |   |                            |  |
|  | Pump test data: Well water was                          |   |  |   |                            |  |
| Trom street to   | EST. YIELDgpm. Well water wasft. after hours pumpinggpm |   |  |   |                            |  |
| WNW NE EST. YIELD Bore Hole Diam   |   |   |  |   |                            |  |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  |   |   |  |   |                            |  |
| Propagation Tracellat Total distriction grown by Developing Tother (Specify below)   |   |   |  |   |                            |  |
| SW SE   Domestic   Feedfot   Off field water supply   Dewatering   Other (specify below)   Irrigation   Industrial   Domestic-lawn & garden   Monitoring well  |   |   |  |   |                            |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No  |   |   |  |   |                            |  |
| S If yes, mo/day/yr sample was submitted   |   |   |  |   |                            |  |
| 1 mile  Water well disinfected? ★ Yes □ No   |   |   |  |   |                            |  |
| 5 TYPE OF CASING USED: Steel Y PVC Other   |   |   |  |   |                            |  |
| CASING JOINTS: A Glued Clamped Welded Threaded   |   |   |  |   |                            |  |
| Casing diameter  |   |   |  |   |                            |  |
| Casing height above land surface   |   |   |  |   |                            |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |   |  |   |                            |  |
| ☐ Steel ☐ Stainless Steel ☐ Other (Specify)  |   |   |  |   |                            |  |
| Brass Galvanized Steel None used (open hole)   |   |   |  |   |                            |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |   |  |   |                            |  |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)   |   |   |  |   |                            |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From ft. to ft.  |   |   |  |   |                            |  |
| From   |   |   |  |   |                            |  |
| GRAVEL PACK INTERVALS:   | From. 2.5 ft. to  | 160                                     | ft., From .  | ft.                                     | to ft.                     |  |
| From ft to ft From ft to ft  |   |   |  |   |                            |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |   |  |   |                            |  |
| Grout Intervals: From  |   |   |  |   |                            |  |
| What is the nearest source of possible contamination:  |   |   |  |   |                            |  |
| Septic tank  Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |   |   |  |   |                            |  |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Oil well/gas well  |   |   |  |   |                            |  |
| Direction from well Distance from well Distance from well  |   |   |  |   |                            |  |
| FROM TO LITHOLOG   |   | TO                                      |  |   | JGGING INTERVALS           |  |
| 0 4 Tolsoil  | 144   |   |  | & Vrllow Co                             | ay n/somm                  |  |
| 4 30 Jan Clay  |   | 100                                     | - vay  | Profes La                               | a second                   |  |
| 30 47 Tan & White  | Sand. Clare   |   |  | 1000 699                                | Z                          |  |
| 47 58 White Clay   | 4 Mad Sand  |   | ***************************************                  |   |                            |  |
| 47 58 White Clay 8   | Ring Sand   |   |  | ······································  |                            |  |
| 64 SO Fine Sand &  | Thin Kuck bases   | *************************************** |  |   |                            |  |
| 64 80 Fine Sand & 80 92 Mod, Sand  | ( or a social control                                   |   |  |   |                            |  |
| 92 105 Fing to med.  | Sandul some clay  |   | ***************************************                  |   |                            |  |
| 105 125 Cellow Clar  | - Company (Company)                                     |   | ·  | *************************************** |                            |  |
| 125 144 white & Kellow Clay  |   |   |  |   |                            |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★ constructed, ☐ reconstructed, or ☐ plugged  |   |   |  |   |                            |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, in reconstructed, or in plugged under my jurisdiction and was completed on (mo/day/year)   |   |   |  |   |                            |  |
| Kansas Water Well Contractor's License No  |   |   |  |   |                            |  |
| under the business name of   |   |   |  |   |                            |  |
| <b>INSTRUCTIONS</b> : Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. |   |   |  |   |                            |  |
| (write, blue, pink) to Kansas Department of Health   | and Environment, Bureau of Water, G                     | eology Section                          | on, 1000 SW J  | ackson St., Suite 420,                  | торека, Kansas 66612-1367. |  |
|  |   | or vour recor                           |  |   |                            |  |
| Telephone 785-296-5522. Send one copy to WAT http://www.kdheks.gov/waterwell/index.html.   |   | or your recor                           |  |   |                            |  |