USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

SLEVKOITTE NM

WATER WELL RECORD KSA 82a-1201-1215

ABR

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  |  | 71 15 15   |                  |  |  | opeku, Kunsus 00020                          |
|--|--|--|------------------|--|--|--|
|  | County Fraction  |  | Section          | number   | Township number Range number                           |  |
| 1. Location of well:   | FORD   | NW 1/4 NW 1/4 NE   |                  |  |  | S R 24 E/W                                   |
| 2. Distance and dire   | ction from nearest town or city:   | 3 miles N 2 E of Dodge   | 3. Owner of wel  | 1: 5:0   | Newcur<br>star At                                      |  |
| Street address of well   | l location if in city:   | ,  | R.R. or street:  | street: North Star Et  tate, zip code: Dodge City ks |  |  |
|  |  |  | City, state, zip | code: U  | odje lieg ko   | allht  |
| 4. Locate with "X" i   |  | Sketch map:  |                  |  | 6. Bore hole dia. ———————————————————————————————————— | in. Completion date 24 10 16                 |
| ī  |  | Le in open   |                  |  | 7 Cable tool XRota                                     |  |
| NW NE field _ House to   |  |  |                  | Hollow rod Jetted Bored Reverse rotar                |  |  |
| <u> </u>   | fie  | built in future  | _                |  |  | Public supply Industry                       |
| w i  | E be   | built in take  |                  |  |  | Air conditioning Stock                       |
| sw   | SE HA  | ue been told to ke   | -4               |  |  | Oil field water Other  Height: Dove or below |
| 1  | ¦ Se;  | tic 100 yps AWA  | ٣                |  |  | iSurfacein                                   |
| S  |  |  |                  |  |  | Weight <u>250</u> lbs./ft                    |
| 1 M  |  |  | Τ_               | Ι-   | Dia in. to ft. o                                       | depth Wall Thickness: inches or              |
| 5. Type and color of   | material   |  | From             | То   | 10. Screen: Manufacturer                               |  |
| T  |  |  |                  | _  | Jess + Lo  | wew  |
| 1005011  |  |  | <u> </u>         | 5  | Type PUC   | Dia  |
| Clay   |  |  | 5                | 60   | Set between 260  | ft. and <u>३</u> ९० ft                       |
| Car  |  |  | 60               | 90   |  |  |
| GRAUEL   |  |  | - Contracting    |  | Gravel pack? Size                                      |  |
| Clay   |  |  | 90               | 16)  | 11. Static water level:                                | surface Date 10 417                          |
| Z  | HD 614   |  | 108              | 200  | 12. Pumping level below I                              |  |
| Shace  | William Comments   | Company of the second s | ? on!            | 200  | ft. after  |  |
| SAND STONE   | Manager's de territories par moderning age and in the con-   | - The second sec | 200              | 281  | Estimated maximum yield -                              | hrs. pumping g.p.m.                          |
| 5 LA   | A STATE OF THE STA | Make a property of the second  | 289              | 290  | 13. Water sample submitte                              |  |
| The Part of the second   | Maintaine 4 / no 2 and   | For .  | 4 24 5 1         | 1  | Yes X No   | Date   |
| the state of the s | V9   | - Colombian Colombia   | Tarte W          | +  | 14. Well head completion:                              | -  |
| A A makes the market the share the s | BROCK 9  | O management of the state of the   | lant kor         | ´  | Pitless adapter  15. Well grouted?                     | 12 Inches above grade                        |
|  | and the second of the second o | The state of the s | 3A               |  | With: Neat cement                                      | Bentonite Concrete                           |
|  |  | The second secon | A W O            |  | Depth: From 3 ft.                                      | to <u>20</u> ft.                             |
|  |  |  | A. Secretary     |  | 16. Nearest source of poss                             | ible contamination:                          |
|  |  |  |                  |  | Well disinfected upon con                              |  |
|  |  |  |                  |  | 17. Pump:  | Not installed                                |
|  |  |  |                  |  | Manufacturer's name Roman Model number                 | 4 Hb 1,15 Aol# 530                           |
| Cla  | 1001000 100  |  |                  |  | Length of drop pipe \69                                |  |
|  | the Mark Train   |  |                  |  | Туре:  |  |
|  |  |  |                  | ļ  | Submersible  | Turbine<br>Reciprocating                     |
|  | (Use a se  | cond sheet if needed)  |                  |  | Gentrifugal  | Other  |
| 18. Elevation:   | 19. Remarks:   |  |                  | •  | 20. Water well contractor                              |  |
|  |  |  |                  |  |  | r my jurisdiction and this report            |
| Topography:  |  |  | ;                |  | is true to the best of my king CRACE DRIVE             |  |
| Hill   |  |  | 1                |  | Business name  | License No.                                  |
| _★ Slope   | 1080   | 2  | 420              |  | Address Rt De  | ode and ko                                   |
| Upland   | 1010   |  | -3231            |  | Signed Authorized                                      | representative Date 10647                    |