

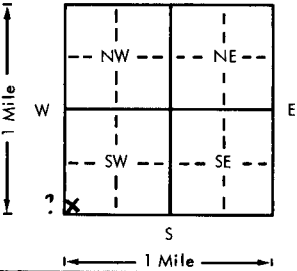
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

*D-267*

*CCC*

1. Location of well: County <b>Ford</b>		Fraction <b>SW SW SW</b> <i>SW 1/4 SW 1/4 SW 1/4</i>		Section number <b>34</b>		Township number <b>25</b> <i>T 25</i>		Range number <b>25</b> <i>S R 25</i>		E/W	
2. Distance and direction from nearest town or city: <b>3 mi north-one &amp; 1/2 west Dodge City</b> Street address of well location if in city:				3. Owner of well: <b>Jess Adams</b> R.R. or street: City, state, zip code: <b>RFD 2 Dodge City, Kansas</b>							
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: 		6. Bore hole dia. <b>28</b> in. Completion date _____ Well depth <b>90</b> ft. <b>8-16-78</b>					
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
Surface				00		3		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Brown clay				3		25		9. Casing: Material <b>metal</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>31.66</b> lbs./ft.			
Coleche clay				25		46		Dia. <b>16</b> in. to <b>90</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <b>.188</b>			
Hard rock				46		49		10. Screen: Manufacturer's name _____ <b>W. A. Brown</b>			
Good coarse to med. sand and gravel				49		71		Type <b>17% Free-flo</b> Dia. <b>16</b> Slot/gauze <b>1/8</b> Length <b>40</b> Set between _____ ft. and _____ ft. _____ ft. and _____ ft.			
Clay				71		72		Gravel pack? <b>yes</b> Size range of material <b>1/2 down</b>			
Coarse sand and gravel				72		79		11. Static water level: _____ mo./day/yr. <b>55</b> ft. below land surface Date <b>8-16-78</b>			
Yellow clay				79		83		12. Pumping level below land surfaces: <b>75</b> ft. after <b>2</b> hrs. pumping <b>200</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>200</b> g.p.m.			
Blue shale				83		90		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
<i>Block 79</i>								14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> _____ Inches above grade			
<i>55</i>								15. Well grouted? <b>no</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.			
<i>24' sat 11.2</i>								16. Nearest source of possible contamination: <b>field</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<i>10' of</i>								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)											
18. Elevation:		19. Remarks: <b>10' of concrete and motor slab to be installed by # the customer-he knows this is a regulation</b> <i>Jess Adams</i> <i>2571</i>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Ace-Hi International 190</b> Business name <b>Dodge City, Kansas</b> License No. _____ Address _____ Signed <b>Carl C. Tuttle</b> Date <b>8-30-78</b> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment *79*

Form WWC-5

*2493'*

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