|  | WELL R   |  |                                       | WWC-5                 |   | vision of Water                                  | 1  |               |              |  |
|--|--|--|---------------------------------------|-----------------------|---|--|--|---------------|--------------|--|
| ✓ Origina  | l Record   | Correction   |                                       | e in Well Use         |   | ources App. No                                   |  | Well ID       |              |  |
| 1 LOCATION OF WATER WELL: Fraction   |  |  |                                       |                       | Section Number Township Number Range Number |  |  |               |              |  |
|  | <sub>/:</sub> Ford   |  |                                       | SE 1/4 SW 1/4 NE      |   | 36   | T 25 S   |               | 5 □E ØW      |  |
| 2 WELL OWNER: Last Name: Schneweis First: Ron Street or Rural Address where well is located (if unknown, distance and  |  |  |                                       |                       |   |  |  |               |              |  |
| -  | Business: direction from nearest town or intersection): If at owner's address, check here: |  |                                       |                       |   |  |  |               |              |  |
| Address:   | 10679 Nottingham Drivo   |  |                                       |                       |   |  |  |               |              |  |
| Audicos.   |  |  |                                       |                       |   |  |  |               |              |  |
| City:  | Dodge Cit  | 1  |                                       |                       |   | 1  |  |               |              |  |
| 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:   |  |  |                                       |                       |   |  |  |               |              |  |
| 1  | SECTION ROY: Depth(s) Groundwater Encountered: 1)tt.                                       |  |                                       |                       |   |  | Longitude: 100.01173 (decimal degrees)                       |               |              |  |
| N (2) ft. 3) ft., or 4) ∐  |  |  |                                       |                       |   |  |  |               |              |  |
|  |  | WELL'S ST  | ELL'S STATIC WATER LEVEL: 46 ft.      |                       |   |  | Source for Latitude/Longitude:                               |               |              |  |
| 1  |  | below land surface, measured on (mo-day-yr). 4/16/2018 |                                       |                       |   |  | GPS (unit make/model:)                                       |               |              |  |
| NW   | NE   | above land surface, measured on (mo-day-yr)            |                                       |                       |   |  | (WAAS enabled? □   |               | <b>l</b> o)  |  |
|  |  |  | Pump test data: Well water was        |                       |   |  | ☐ Land Survey ☐ Topographic Map                              |               |              |  |
| W  | E  | aner   | Well water was ft.                    |                       |   |  | Online Mapper:   |               |              |  |
| sw   | S <b>EX</b> -  | after  | after hours pumping gpm               |                       |   |  |  |               |              |  |
|  |  | Estimated Violds 25                                    |                                       |                       |   | 6 Elevat   | 6 Elevation: 2539ft. ☑ Ground Level ☐ TOC                    |               |              |  |
|  | S  | Bore Hole D  | Bore Hole Diameter:10 in. to75 ft. an |                       |   |  | Source: ☐ Land Survey ☐ GPS ☐ Topographic Map  ☑ Other KOLAR |               |              |  |
| 1 mile   |  |  |                                       | in. to                | ft.   |  | ☑ Other KOLAR  |               |              |  |
| 7 WELL WATER TO BE USED AS:  |  |  |                                       |                       |   |  |  |               |              |  |
| 1. Domestic:  5. Public Water Supply: well ID  |  |  |                                       |                       |   |  |  |               |              |  |
|  | Household 6. Dewatering: how many wells?   |  |                                       |                       |   |  | 11. Test Hole: well ID                                       |               |              |  |
| . —  | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID   |  |                                       |                       |   |  |  |               |              |  |
|  | ☐ Livestock  8. ☐ Monitoring: well ID  |  |                                       |                       |   |  |  |               |              |  |
| 2. Irrigat   | 2. Irrigation 9. Environmental Remediation: well ID  |  |                                       |                       |   | a) Closed Loop                                   |  |               |              |  |
| 3. Feedlot Air Sparge Soil Vapor   |  |  |                                       |                       | Extraction                                  | b) Open Loop   Surface Discharge   Inj. of Water |  |               |              |  |
| 4. 🗌 Industrial 🔲 Recovery 🔲 Injection 13. 🖂 Other (specify):  |  |  |                                       |                       |   |  |  | . <b></b> .   |              |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:   |  |  |                                       |                       |   |  |  |               |              |  |
| Water well disinfected? [7] Ver. [7] No.   |  |  |                                       |                       |   |  |  |               |              |  |
| 8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded  |  |  |                                       |                       |   |  |  |               |              |  |
| Casing diameter 5 in to 75 ft. Diameter in to ft. Diameter in to ft.   |  |  |                                       |                       |   |  |  |               |              |  |
| 8 TYPE OF CASING USED:       □ Steel ☑ PVC □ Other       □ CASING JOINTS: ☑ Glued □ Clamped □ Welded □ Threaded         Casing diameter       5       in. to       75       ft., Diameter       in. to       ft., Diameter       in. to       ft.         Casing height above land surface       12       in. Weight       lbs/ft.       Wall thickness or gauge No. SDR21 |  |  |                                       |                       |   |  |  |               |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)   |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |  |                                       |                       |   |  |  |               |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |  |  |                                       |                       |   |  |  |               |              |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft.   |  |  |                                       |                       |   |  |  |               |              |  |
| GRAVEL PACK INTERVALS: From  |  |  |                                       |                       |   |  |  |               |              |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other   |  |  |                                       |                       |   |  |  |               |              |  |
| Grout Intervals: From  |  |  |                                       |                       |   |  |  |               |              |  |
| Nearest source of possible contamination:  |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Septic   |  | _  | ateral Line                           |                       |   | Livestock Pen                                    |  | icide Storage |              |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |  |  |                                       |                       |   |  |  |               |              |  |
| ☐ Other (Specify)  |  |  |                                       |                       |   |  |  |               |              |  |
| 10 FROM  | TO   |  |                                       | GIC LOG               | FROM  |  | LITHO. LOG (cont.) o   | r PI LICCIN   | G INTERVALS  |  |
|  |  | Brown Clay &   |                                       | GIC LUG               | FROM  | 10   | Li I I IO. LOO (COIIC.) O                                    | LLCOON        | UNITERVALS   |  |
| 0  |  |  |                                       |                       |   |  |  |               |              |  |
| 55   | 13   | Course Grav  | ÇI.                                   |                       |   | 1  |  |               |              |  |
|  |  |  |                                       |                       |   |  |  |               |              |  |
|  | <b> </b>   |  |                                       |                       |   | -  |  |               |              |  |
|  |  |  |                                       |                       |   | -  |  |               |              |  |
|  |  |  |                                       |                       | NI-4  |  |  |               |              |  |
|  | Notes:   |  |                                       |                       |   |  |  |               |              |  |
|  |  |  |                                       |                       |   |  |  |               |              |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged   |  |  |                                       |                       |   |  |  |               |              |  |
| 11 CONT  | RACTOR'S   | OR LANDO   | WNER'                                 | S CERTIFICATIO        | DN: This wat                                | er well was 🗸                                    | constructed, rec   | onstructed,   | or ∐ plugged |  |
| under my jurisdiction and was completed on (mo-day-year) .4/16/2018 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No533 This Water Well Record was completed on (mo-day-year) .4/27/2018   |  |  |                                       |                       |   |  |  |               |              |  |
|  |  |  |                                       |                       |   |  | ipleted on (mo-day-y   |               |              |  |
| under the t  | ousiness nam   | Send one convit  | WATER                                 | VELL OWNER and retail | n one for your re                           | cords. Fee of \$5                                | 00 for each constructed w                                    | ell.          |              |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.  |  |  |                                       |                       |   |  |  |               |              |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212   |  |  |                                       |                       |   |  |  |               |              |  |