

1 LOCATION OF WATER WELL: County: <b>Ford</b>	Fraction <b>SE 1/4 SW 1/4 NE 1/4</b>	Section Number <b>22</b>	Township Number <b>T 25 S</b>	Range Number <b>R 25 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**Approximately 5.8 Miles North & 1 Mile West of the Intersection of Alt 50 14th Street, Dodge City**

2 WATER WELL OWNER: <b>Ford County</b>	01948009 MW-4
RR#, St. Address, Box # : <b>100 Gunsmoke</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <b>Dodge City, Kansas 67801</b>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>82</b> ft. ELEVATION: <b>2565.22</b>
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Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL **49.03** ft. below land surface measured on mo/day/yr **11/28/94**

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield **N/A** gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter: **8.25** in. to **85** ft., and .... in. to .... ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<b>10 Monitoring well</b>
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2 PVC</b>	4 ABS	7 Fiberglass	Welded .....
Blank casing diameter .... <b>2</b> in. to <b>72.5</b> ft., Dia .....	..... in. to .....	..... in. to .....	Threaded..... <b>X</b> .....
Casing height above land surface..... <b>30</b> in., weight .....	..... lbs./ft.	Wall thickness or gauge No. <b>Schedule 40</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	<b>7 PVC</b>
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
3 Screen or perforation openings are:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<b>3 Mill slot</b>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....
SCREEN-PERFORATED INTERVALS:	From <b>72.5</b> ft. to <b>82.5</b> ft., From .....	ft. to .....	ft. to .....
GRAVEL PACK INTERVALS:	From <b>70.5</b> ft. to <b>85.0</b> ft., From .....	ft. to .....	ft. to .....

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite
Grout Intervals: From <b>0</b> ft. to <b>68.5</b> ft., From <b>68.5</b> ft. to <b>70.5</b> ft., From .....	ft. to .....	ft. to .....	ft. to .....
What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
			13 Insecticide storage
Direction from well?	How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.3	Grass			
0.3	8.5	Tan, Silty Fine Sand			
8.5	18.5	Brown, Sandy Lean Clay			
18.5	38.5	Brown, Sandy Lean Clay With Calcareous Zones			
38.5	48.5	Brown, Fine to Medium Sand, Trace Clay			
48.5	58.5	Brown, Fine to Medium Sand, Trace Clay With Calcareous Zones			
58.5	82.0	Brown, Fine to Coarse Sand, Trace Clay With Calcareous Zones			
82.0	85.0	Dark Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11/10/94</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>416</b> This Water Well Record was completed on (mo/day/yr) <b>11-15-94</b> under the business name of <b>Terracon Consultants, Inc.</b> by (signature) <i>Steve Fischer</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.