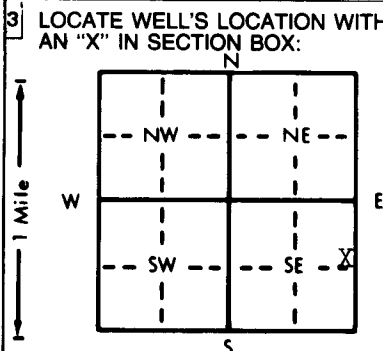


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---------------------------|-----------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: <u>FORD</u> | <u>SE 1/4 NE 1/4 SE 1/4</u> | <u>22</u> | <u>T 25 S</u> | <u>R 26 EW</u> |

Distance and direction from nearest town or city street address of well if located within city?
5 North and 1 1/2 East of Howell, Kansas

| | | |
|---------------------------|--------------------------|---|
| 2 WATER WELL OWNER: | Mr. Marvin Hampton | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | Rt. #2 | Application Number: <u>---</u> |
| City, State, ZIP Code : | Dodge City, Kansas 67801 | |



| | |
|--|--|
| 4 DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION: <u>Flat</u> | Depth(s) Groundwater Encountered 1. <u>Not available</u> ft. 3. <u>---</u> ft. |
| WELL'S STATIC WATER LEVEL: <u>68</u> ft. below land surface measured on mo/day/yr <u>Jan. 30, 1987</u> | Pump test data: Well water was <u>---</u> ft. after <u>---</u> hours pumping <u>---</u> gpm |
| Est. Yield <u>10</u> gpm: Well water was <u>---</u> ft. after <u>---</u> hours pumping <u>---</u> gpm | Bore Hole Diameter: <u>9.7/8</u> in. to <u>120</u> ft., and <u>---</u> in. to <u>---</u> ft. |
| WELL WATER TO BE USED AS: | <input type="checkbox"/> 5 Public water supply <input type="checkbox"/> 8 Air conditioning <input type="checkbox"/> 11 Injection well <input checked="" type="checkbox"/> 2 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>---</u> No <u>XX</u> ; If yes, mo/day/yr sample was submitted <u>---</u> | Water Well Disinfected? Yes <u>XX</u> No <u>---</u> |

| | | | |
|---|--|--|---|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued <u>XX</u> Clamped <u>---</u> |
| <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) | <input type="checkbox"/> 6 Asbestos-Cement | <input type="checkbox"/> 9 Other (specify below) | <input type="checkbox"/> Welded <u>---</u> |
| <input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS | <input type="checkbox"/> 7 Fiberglass | | <input type="checkbox"/> Threaded <u>---</u> |
| Blank casing diameter <u>4 1/2</u> in. to <u>100</u> ft., Dia <u>---</u> in. to <u>---</u> ft., Dia <u>---</u> in. to <u>---</u> ft. | Casing height above land surface <u>18</u> in., weight <u>2.7</u> lbs./ft. Wall thickness or gauge No. <u>29.1</u> | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> 10 Asbestos-cement | |
| <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) | <input type="checkbox"/> 11 Other (specify) <u>---</u> | | |
| <input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS | <input type="checkbox"/> 12 None used (open hole) | | |
| SCREEN OR PERFORATION OPENINGS ARE: | <input type="checkbox"/> 5 Gauzed wrapped | <input checked="" type="checkbox"/> 8 Saw cut | <input type="checkbox"/> 11 None (open hole) |
| <input type="checkbox"/> 1 Continuous slot <input type="checkbox"/> 3 Mill slot | <input type="checkbox"/> 6 Wire wrapped | <input type="checkbox"/> 9 Drilled holes | |
| <input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched | <input type="checkbox"/> 7 Torch cut | <input type="checkbox"/> 10 Other (specify) <u>---</u> | |
| SCREEN-PERFORATED INTERVALS: From <u>100</u> ft. to <u>120</u> ft., From <u>---</u> ft. to <u>---</u> ft., From <u>---</u> ft. to <u>---</u> ft. | | | |
| GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>120</u> ft., From <u>---</u> ft. to <u>---</u> ft., From <u>---</u> ft. to <u>---</u> ft. | | | |

| | | | |
|---|--|---|---|
| 6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement | 2 Cement grout | 3 Bentonite | 4 Other <u>---</u> |
| Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>---</u> ft. to <u>---</u> ft., From <u>---</u> ft. to <u>---</u> ft. | | | |
| What is the nearest source of possible contamination: <u>NONE</u> | <input type="checkbox"/> 7 Pit privy | <input type="checkbox"/> 10 Livestock pens | <input type="checkbox"/> 14 Abandoned water well |
| <input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 4 Lateral lines | <input type="checkbox"/> 8 Sewage lagoon | <input type="checkbox"/> 11 Fuel storage | <input type="checkbox"/> 15 Oil well/Gas well |
| <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool | <input type="checkbox"/> 9 Feedyard | <input type="checkbox"/> 12 Fertilizer storage | <input type="checkbox"/> 16 Other (specify below) |
| <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit | | <input type="checkbox"/> 13 Insecticide storage | |
| Direction from well? | How many feet? | | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|----------------------|------|----|----------------|
| 0 | 10 | Topsoil | | | |
| 10 | 30 | Clay | | | |
| 30 | 50 | Sandy Clay & Caliche | | | |
| 50 | 60 | Med. to Lar. Sand | | | |
| 60 | 90 | Sandy Clay | | | |
| 90 | 115 | Caliche | | | |
| 115 | 120 | Sandy Clay | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| |
|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>January 30, 1987</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>252</u> This Water Well Record was completed on (mo/day/yr) <u>February 9, 1987</u> under the business name of <u>FRIESEN WINDMILL & SUPPLY INC.</u> by (signature) <u>[Signature]</u> |
|--|

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.