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|---|-----|---|----------------|--------------------|----------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Gray</u> | | <u>SW 1/4 SW 1/4 SE 1/4</u> | <u>33</u> | <u>T 25 S</u> | <u>R 27 EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>From Cimarron, 1/2 mile north on Hwy. 23, then 3 miles east.</u> | | | | | |
| 2 WATER WELL OWNER: <u>Greg Slaven</u> | | Board of Agriculture, Division of Water Resources | | | |
| RR#, St. Address, Box # : <u>13546 18 Rd.</u> | | Application Number: | | | |
| City, State, ZIP Code : <u>Cimarron, Ks. 67835</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>230</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL: <u>144</u> ft. below land surface measured on mo/day/yr <u>8-24-97</u> | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| | | Bore Hole Diameter: <u>9 7/8</u> in. to <u>230</u> in. to in. to ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | <input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded | | | | | |
| Blank casing diameter <u>5</u> in. to <u>190</u> ft. Dia. in. to ft. Dia. in. to ft. | | | | | |
| Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SOR 21</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>190</u> ft. to <u>230</u> ft. From ft. to ft. | | | | | |
| From ft. to ft. From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>230</u> ft. From ft. to ft. | | | | | |
| From ft. to ft. From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Intervals: From <u>4</u> ft. to <u>24</u> ft. From ft. to ft. From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy <input checked="" type="checkbox"/> 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | | | |
| Direction from well? <u>East</u> How many feet? <u>50'</u> | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | |
| FROM | | TO | | PLUGGING INTERVALS | |
| 0 | 1 | Topsoil | | | |
| 1 | 68 | Brown clay & Caliche layers | | | |
| 68 | 84 | White clay | | | |
| 84 | 90 | Med. sand + sandrock ledges | | | |
| 90 | 100 | White clay + sandrock ledges | | | |
| 100 | 120 | Med. sand + sandrock ledges | | | |
| 120 | 150 | Med. sand | | | |
| 150 | 190 | Fine sand + brown clay mixed | | | |
| 190 | 195 | Brown clay | | | |
| 195 | 230 | Med. sand | | | |
| 230 | | Shale | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-24-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>9-24-97</u> under the business name of <u>Tanzen Water Well Repair</u> by (signature) <u>[Signature]</u> | | | | | |