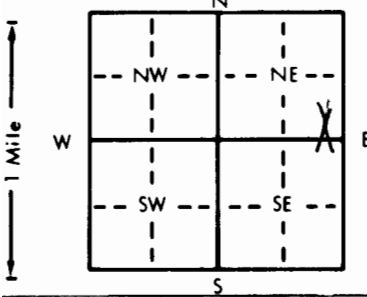


1 LOCATION OF WATER WELL: County: **Gray** Fraction: **SE 1/4 SE 1/4 NE 1/4** Section Number: **10** Township Number: **T 25 S** Range Number: **R 27 E/W**

Distance and direction from nearest town or city street address of well if located within city? **From Cimarron, Ks. - 5 miles North on highway 23 and 5 miles East**

2 WATER WELL OWNER: **Ted Horton**
 RR#, St. Address, Box # :
 City, State, ZIP Code : **Cimarron, Kansas 67835**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 4 DEPTH OF COMPLETED WELL: **120** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.



WELL'S STATIC WATER LEVEL ... **96** ... ft. below land surface measured on **mo/day/yr** ... **8-28-82**
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield ... **8** ... gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter ... **8** ... in. to ... **120** ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...**XXX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XXX** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... **XX** Clamped ...
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...
 7 Fiberglass Threaded ...
 Blank casing diameter ... **5** ... in. to ... **120** ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface ... **12** ... in., weight ... **200** psi lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 **Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ...

SCREEN-PERFORATED INTERVALS: From ... **96** ... ft. to ... **116** ... ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From ... **15** ... ft. to ... **120** ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other ...
 Grout Intervals: From ... **4** ... ft. to ... **15** ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North** How many feet? **150 ft.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	30	Clay			
30	45	Clay & rock layers			
45	75	Rock layers & fine sand			
75	90	Fine sand to medium sand			
90	105	Medium to fine sand & rock layers			
105	120	Fine to medium sand, clay & blue shale at 116 ft.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **8-29-82** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **179** ... This Water Well Record was completed on (mo/day/yr) ... **June 23, 1983** ... under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) *Joe's Well Service*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
25
R
27
EQD
SEC.
10
SE 1/4
SE 1/4
NE 1/4

DP