

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Gray</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>28</u>	T <u>25</u> S	R <u>27</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Cimarron 1/2 mile north on Hwy. 23, then 2 3/4 miles east, and 1 mile north.</u>					
2 WATER WELL OWNER: <u>Dallas Koehn</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>HC 3</u>		Application Number:			
City, State, ZIP Code: <u>Cimarron, KS. 67835</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>230'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>145'</u> ft. below land surface measured on mo/day/yr <u>9-1-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9 7/8"</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☐ 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
☒ 2 PVC 4 ABS		Threaded _____			
Blank casing diameter <u>5"</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>12"</u> in. weight _____ lbs. ft. Wall thickness or gauge No. <u>SDR 21</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped ☒ 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS		From <u>190'</u> ft. to <u>230'</u> ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS		From <u>24'</u> ft. to <u>230'</u> ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other _____			
1 Neat cement 2 Cement grout					
Grout Intervals: From <u>4'</u> ft. to <u>24'</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens ☒ 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>Northeast</u>		How many feet? <u>30'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	78	Brown clay			
78	100	Brown sandy clay			
100	103	Med. sand			
103	111	Brown sandy clay			
111	120	Med. sand			
120	124	Brown sandy clay			
124	160	Med. sand & brown clay layers			
160	190	Med. sand			
190	191	Brown clay			
191	223	Med. sand & brown sandy clay layers			
223	238	Brown clay yellow clay			
238		Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>532</u> This Water Well Record was completed on (mo/day/yr) <u>9-22-94</u> under the business name of <u>Jenifer Water Well Repair</u> by (signature) <u>[Signature]</u>					