|   |                                |                 | WELL RECORD         | Form W         |                     |  |                      |                      |            |  |
|---|--------------------------------|-----------------|---------------------|----------------|---------------------|--|----------------------|----------------------|------------|--|
| LOCATION OF W                                     | ATER WELL:                     | Fraction        | 1.4                 | _              | Section Number      | Townsh   | nip Number           | Range Num            | nber       |  |
| County: 🚓 🦳                                       | ·                              | 1 1E 1/4        | 10 1/4              | NW1/4          | 26                  | T a  | <b>25</b> s          | R 28                 | B(W)       |  |
|   | on from nearest town           |                 |                     |                | .,                  | _  |                      |                      |            |  |
| From north  | edge of Cin                    | 10000           | 1/3 miles           | most           | no Hour 2           | 3 flen   | 1/2 mile             | west.                |            |  |
| WATER WELL O                                      | WNER: Milton                   | Mallac          |                     | 72113          | 0.1 7100 102        |  | -                    |                      |            |  |
| RR#, St. Address, E                               | - 7 X Y                        | 0001100         | _                   |                |                     | Boor   | t of Agricultura F   | Division of Water I  | Posouroos  |  |
| ,   |                                | æ               |                     |                |                     |  |                      | DIVISION OF Water    | nesources  |  |
| City, State, ZIP Code                             |                                | ron, KS         |                     |                |                     |  | cation Number:       |                      |            |  |
| AN "X" IN SECTI                                   | LOCATION WITH 4<br>ON BOX:     |                 |                     | _              | ft. ELEVA           |  |                      |                      |            |  |
| T   XI  | 7                              | ELL'S STATIO    | MATED I EVEL        | 161'           | ft. below land sur  | face messur                                    | nd on moldaylur      | 6-6-9                | 4          |  |
| 1 1 7   | 1 1 1"                         |                 |                     |                |                     |  |                      |                      |            |  |
| NW  | NE                             |                 |                     |                | ft. a               |  |                      |                      | ٠.         |  |
| 1 1   | Es                             | st. Yield       | gpm: Well v         | water was .    | ft. a               | fter   | hours pu             | mping                | gpm        |  |
| <u></u> w   | l l B                          | ore Hole Diamet | er <b>7. 18</b> in. | to             |                     | and  | in.                  | to                   | ft.        |  |
| <u> </u>  | l l w                          | ELL WATER TO    | D BE USED AS:       | 5 Public       | water supply        | 8 Air conditi                                  | oning 11             | Injection well       |            |  |
| 7   1   |                                | Domestic        | 3 Feedlot           | 6 Oil fiel     | d water supply      | 9 Dewaterin                                    | g 12                 | Other (Specify be    | elow)      |  |
| SW -  | -  SE                          | 2 Irrigation    | 4 Industrial        | 7 Lawn         | and garden only     | 10 Monitoring                                  | well                 |                      |            |  |
| 1 1 !   | 1 : 1 w                        | •               |                     |                | to Department? Y    |  |                      |                      |            |  |
| <u> </u>  |                                |                 | acteriological sam  | pie submitteu  | •                   |  | nfected? Yes         |                      | c was sub  |  |
|   |                                | itted           |                     |                |                     | ·  |                      | <del></del>          |            |  |
| 5 TYPE OF BLANK                                   |                                |                 | 5 Wrought iron      |                | oncrete tile        |  |                      | dX Clamped           |            |  |
| 1 Steel   | 3 RMP (SR)                     |                 | 6 Asbestos-Ceme     | ent 9 C        | ther (specify below | N)   | Weld                 | ed                   |            |  |
| C2 PVC  | 4 ABS                          |                 | 7 Fiberglass        |                |                     |  | . Threa              | aded                 |            |  |
| Blank casing diamet                               | er <b>5</b> in.                | . to            | ft., Dia            |                | n. to               | ft., Dia .                                     |                      | in. to               | ft.        |  |
| Casing height above                               | land surface                   | 2"              | in weight           |                | Ibs.                | ft. Wall thick                                 | ness or gauge N      | o SDR 21             | !<br>      |  |
|   | OR PERFORATION I               |                 | , <b>.</b>          |                | PVC                 |  | Asbestos-ceme        |                      |            |  |
| 1 Steel   | 3 Stainless s                  |                 | E Eiboraloos        | ~              | 8 RMP (SR)          |  |                      |                      |            |  |
|   |                                |                 | 5 Fiberglass        |                |                     |  |                      |                      |            |  |
| 2 Brass   | 4 Galvanized                   |                 | 6 Concrete tile     |                | 9 ABS               |  | None used (op        | •                    |            |  |
| SCREEN OR PERF                                    | ORATION OPENINGS               |                 |                     | iauzed wrapp   | ed                  | 8 Saw cut                                      |                      | 11 None (open        | hole)      |  |
| 1 Continuous                                      | slot 3 Mill :                  | slot            | 6 W                 | ire wrapped    |                     | 9 Drilled h                                    | oles                 |                      |            |  |
| 2 Louvered sh                                     | utter 4 Key                    | punched         |                     | orch cut       |                     |  |                      |                      |            |  |
| SCREEN-PERFORA                                    | TED INTERVALS:                 | From            | t. t. t             | io <b></b> . 9 | . <b>2</b> ft., Fro | m  | ft. t                | 0                    | ft.        |  |
| GRAVELE   | PACK INTERVALS:                | From            | ft. t               |                | ft., Fro            | m  | ft. t                | o                    | ft.        |  |
| GHAVEL  | ACK INTERVALS.                 |                 |                     |                |                     |  |                      |                      |            |  |
|   |                                | From            | ft. 1               |                | ft., Fro            |  | ft. t                |                      | ft.        |  |
| 6 GROUT MATERI                                    | -11                            | ment            | Cement grout        |                |                     |  |                      |                      |            |  |
| Grout Intervals: F                                | rom <b>7.</b> ft.              | . to            | ft., From           |                | ft. to              | ft., Fro                                       | om                   | ft. to               | ft.        |  |
| What is the nearest                               | source of possible co          | ontamination:   |                     |                | 10 Lives            | stock pens                                     | 14 A                 | bandoned water v     | well       |  |
| 1 Septic tank                                     | 4 Lateral                      | lines           | nes 7 Pit privy     |                |                     | 11 Fuel storage 15 Oil well/Gas well           |                      |                      |            |  |
| 2 Sewer lines                                     | 5 Cess po                      | ool             | ol 8 Sewage lagoon  |                |                     | 12 Fertilizer storage 16 Other (specify below) |                      |                      |            |  |
| 3 Watertight s                                    |                                |                 | 9 Feedyar           | _              |                     | cticide storage                                |                      |                      |            |  |
| Direction from well?                              |                                |                 | o . 000, a.         | •              |                     | •  | 501                  |                      |            |  |
| FROM TO   | 30007                          | LITHOLOGIC I    | OG                  | FRO            |                     | illy leet:                                     | PLUGGING I           | NTERVALS             |            |  |
|   | 700.1                          | LimoLodio       |                     | 1118           |                     |  |                      | 777.20               |            |  |
|   | Topsoil                        | . 1             |                     |                |                     |  |                      |                      |            |  |
| 2 30  | Drown                          | clay            |                     |                |                     |  |                      |                      |            |  |
| 30 35   | Finc Sal                       | nc              |                     |                |                     |  |                      |                      |            |  |
| 2 30<br>30 32<br>32 75<br>75 84<br>84 95<br>95 97 | Brown cl                       | 47              |                     |                |                     |  |                      |                      |            |  |
| 75 84<br>84 95                                    | Brown C                        | by calic        | e mixed             |                |                     |  |                      |                      |            |  |
| 84 95   | Fine Se                        | A T Sand        | *                   | ~              |                     |  |                      |                      |            |  |
| 95 57   | Brown                          |                 |                     |                |                     |  |                      |                      |            |  |
| 97 165  | 'Mars                          | and it is       | un clayla           |                |                     |  |                      |                      |            |  |
|   | - I D                          | ,               | un clay la          | 757            |                     |  |                      |                      |            |  |
| 165 175   | prown c                        | 47              |                     |                |                     |  |                      |                      |            |  |
| 175 220   | Med. Sa                        | net             |                     |                |                     |  |                      |                      |            |  |
| 120 130   | Brown Cl                       | هـ٧             | •                   |                |                     |  |                      |                      |            |  |
| 130 24  | Med. Son                       | ar .            |                     |                |                     |  |                      |                      |            |  |
| 24/ 148   | 3 Brown C                      | 165             |                     |                |                     |  |                      |                      |            |  |
| 248 292   | Med C                          | nd 2 0          | hale                |                |                     |  |                      |                      |            |  |
| 272   | 14.00.39                       | ····            |                     |                |                     |  |                      |                      |            |  |
| T   | 1                              |                 |                     |                |                     |  |                      |                      |            |  |
| _   | S OR LANDOWNER'S               |                 | ON: This water we   | ell was (1) co | onstructed (2) rec  | onstructed, o                                  | r (3) plugged un     | der my jurisdiction  | n and was  |  |
| completed on (mo/d                                | ay/year) 66.                   | -94             |                     |                | and this rec        | ord is true to                                 | the best of my kr    | nowledge and belie   | ef. Kansas |  |
| Water Well Contract                               | tor's License No               | 533             | This Wat            | er Well Reco   | rd was completed    | on (mo/day/v                                   | (r) 7-34             | 3-74                 |            |  |
| under the business                                |                                | tren W          | ster well           | <b>^</b>       |                     |  | $\leq$               |                      |            |  |
|   |                                |                 |                     |                | 1 (3                |  |                      |                      |            |  |
| INSTRUCTIONS: 114                                 | e typewriter or ball point per |                 |                     | ,              |                     | le the correct on                              | swers Sand ton three | copies to Kansas Dep | partment   |  |

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