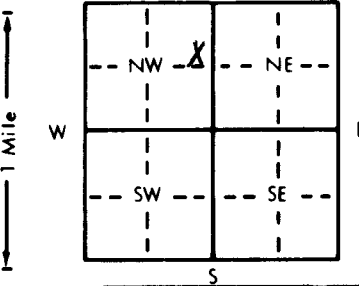


1 LOCATION OF WATER WELL: Fraction **SE 1/4 NE 1/4 NW 1/4** Section Number **35** Township Number **T 25 S** Range Number **R 28 EW**
 County: **Gray**

Distance and direction from nearest town or city street address of well if located within city? **From Cimarron -- 2 miles North on Hiway 23 and 1/2 mile West**

2 WATER WELL OWNER: **Jerry Anderson**
 RR#, St. Address, Box # :
 City, State, ZIP Code : **Cimarron, Kansas 67835**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **285** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **128** ft. below land surface measured on mo/day/yr **May 13, 1983**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **60** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **285** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **stock well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**XXX**; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes **XXX** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter **5** in. to **285** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **12** in., weight **200 psi** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **240** ft. to **280** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **18** ft. to **285** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
 Grout Intervals: From **2** ft. to **18** ft., From ft. to ft.

What is the nearest source of possible contamination: **none** 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Topsoil & brown clay			
15	75	Brown sandy clay			
75	105	Medium sand & brown sandy clay layers - sandrock layers			
105	150	Fine sand & clay layers			
150	165	Brown sandy clay			
165	210	White clay			
210	225	Brown sandy clay			
225	240	Fine sand & brown sandy clay layers			
240	270	Medium sand			
270	285	Medium sand, brown clay layers and layers sandrock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **June 1, 1983** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **179** This Water Well Record was completed on (mo/day/yr) **August 27, 1983** under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) *Ray Crick*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

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