

**Plugging report**

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: <b>Gray</b>	Fraction <b>X 1/4 C-NE 1/4 NE 1/4</b>	Section Number <b>8</b>	Township Number <b>T 25 S</b>	Range Number <b>R 29 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city? **From Garden City, go East on Hwy 50 to Ingalls then 5mi North 4 1/2 mi West South into location.**

WATER WELL OWNER: **Hadson Petroleum**  
 RR#, St. Address, Box #: **c/o Merle Evers 1310 Carpenter Drive**  
 City, State, ZIP Code: **Liberal, Kansas 67901**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **T 81-788**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	DEPTH OF COMPLETED WELL... <b>200</b> ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. .... <b>60</b> ..... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL ... <b>140</b> ... ft. below land surface measured on mo/day/yr ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter.... <b>9</b> ... in. to ..... <b>200</b> ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot <b>6 Oil field water supply</b> 9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes      No
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TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR) 2 PVC      4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....
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Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless steel 2 Brass      4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)  
 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes  
 7 Torch cut      10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other .....
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Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well  
 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well  
 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)  
 13 Insecticide storage

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	dirt .83 cu. feet of dirt			
3	13	cement 2.77 cu. feet of cement			
13	140	sand 35.15 cu. feet of sand			
140	150	cement 2.77 cu. feet of cement			
150	200	sand 13.84 cu. feet of sand			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **March 1, 1982** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... **118** ..... This Water Well Record was completed on (mo/day/yr) ... **March 10, 1982** ..... under the business name of **Carlile Water Well Service, Inc.** by (signature) *Edward E. Means*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC. 8  
C 1/4 NE 1/4 NE 1/4