

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Gray</i>	<i>SW 1/4 SW 1/4 NE 1/4</i>	<i>26</i>	<i>T 25 S</i>	<i>R 29 E/W</i>

Distance and direction from nearest town or city street address of well if located within city?

3 1/2 mi N Ingalls, Ks, W

2 WATER WELL OWNER:	<i>Charles Goddard</i>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	<i>Ingalls, Ks. 67853</i>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ft. ELEVATION:
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Depth(s) Groundwater Encountered	ft. 2 ft. 3 ft.
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WELL'S STATIC WATER LEVEL *110* ft. below land surface measured on mo/day/yr *1/22/81*

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter *7 1/8* in. to *290* ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) *undrilled*

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter *5* in. to *1840* ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: *7 VC* 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot *3 Mill slot* 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From *240* ft. to *260* ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From *0* ft. to *25* ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) *pasture cattle*

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	<i>Top Soil</i>			
11	80	<i>Clay</i>			
80	150	<i>Sand & Gravel</i>			
150	200	<i>Clay</i>			
200	212	<i>Sand</i>			
212	214	<i>Clay</i>			
214	220	<i>Sand</i>			
220	227	<i>Clay</i>			
227	237	<i>Sand & Gravel</i>			
237	257	<i>Sand & Gravel</i>			
257	270	<i>Clay</i>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *1/22/81* and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. *172* This Water Well Record was completed on (mo/day/yr) *1/22/81*

under the business name of *Gray Day* by (signature) *1/22/81*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.