

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY

WATER WELL RECORD  
KSA 82a-1201-1215

1 copy  
Log

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Gray</b>	Fraction <b>W 1/2 NE 1/4 NE 1/4</b>	Section number <b>33</b>	Township number <b>T 25 S R 29</b>	Range number <b>29</b>
2. Distance and direction from nearest town or city: <b>1/2 N. &amp; 2 3/4 W. of Ingalls</b> Street address of well location if in city:				3. Owner of well: <b>Garden City YMCA</b> R.R. or street: <b>Garden City, KS 67846</b> City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10 5/8</b> in. Completion date <b>5-26-76</b> Well depth <b>167</b> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>Plastic</b> Height: Above or below <b>Grouted</b> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>6 5/8</b> in. to <b>16 7/8</b> ft. depth Well Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>316</b>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <b>Jet Stream</b> Type <b>Slotted</b> Dia. <b>6 5/8"</b> Slot/gauze <b>.040</b> Length <b>20'</b> Set between <b>167</b> ft. and <b>147</b> ft. _____ ft. and _____ ft. Gravel pack? <b>Yes</b> Size range of material <b>8-12</b>		
<b>See attachment</b>				11. Static water level: <b>Not pumped</b> mo./day/yr. _____ ft. below land surface Date _____		
				12. Pumping level below land surface: <b>Not pumped</b> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade		
				15. Well grouted? <b>Yes</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>75</b> Direction <b>north</b> Type <b>river</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Henkle Drlg. &amp; Supply 145</b> Business name _____ License No. _____ Address <b>Box 639 Garden City,</b> Signed <b>Al Raubert</b> Date <b>6-23-76</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

25 290 33  
1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

DRILLERS TEST LOG

CUSTOMERS NAME Garden City YMCA DATE 5-26-76  
 STREET ADDRESS \_\_\_\_\_ TEST # House Well  
 CITY & STATE Garden City, KS 67846 DRILLER \_\_\_\_\_  
 COUNTY Gray QUARTER NE SECTION 33 TOWNSHIP 25 RANGE 29

LOCATION \_\_\_\_\_

%	DRILLED FOOTAGE			Description of Strata	Static Water Level _____
	From	Pay	To		Proposed Well Depth <u>167'</u>
	0		2	Top soil	
	2		6	Brown sandy clay and sand st.	
80	6	27	42	Sand fine to med. coarse, some cobblestones, few clay st.	
	42		<del>45</del>	Clay	
75	45	22	67	Sand fine to med. coarse, some gravel, some clay st.	
	67		73	Clay	
	73		77	Sand fine to med. coarse to small gravel and white rock	
	77		85	Brown clay	
55	85	7	92	Sand fine to med., some small gravel, few clay st.	
	92		135	Clay	
50	135	5	140	Sand fine to med., few clay st.	
	140		155	Clay and few sand st.	
75	155	12	167	Sand fine to med. coarse, some small brown gravel, tan and white rock	
	167		168	Soapstone and limestone	
	168		170	Shale	
TOTAL DEPTH OF WELL 167'					
Casing - 6 5/8" Plastic					
167'-147' Perforation					
147'-0 Plain					
3 sacks Revert					

GARDEN CITY, KANSAS HENKLE DRILLING & SUPPLY CO., INC. SUBLETTE, KANSAS  
 HOME 276-3278 IRRIGATION HEADQUARTERS PHONE 675-4311

BEST HOLES\*\*\*\*\*STOCK WELLS\*\*\*\*\*IRRIGATION AND INDUSTRIAL WELLS\*\*\*\*\*