

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Gray</b>	Fraction <b>Center of</b> <del>NE</del> <del>SE</del> <b>NE 1/4</b>	Section number <b>33</b>	Township number <b>T 25 S R 29 E</b>	Range number <b>29</b>
2. Distance and direction from nearest town or city: <b>1 1/2 South, 3 East &amp; 3 Southeast of Charleston.</b> Street address of well location if in city:				3. Owner of well: <b>Frederick Finnup</b> R.R. or street: <b>% Mr. Norbert Irsik</b> City, state, zip code: <b>Ingalls, Kansas 67853</b>		
4. Locate with "X" in section below:		Sketch map: <b>Well drilled 2/6/76</b>		6. Bore hole dia. <b>26</b> in. Completion date <b>2-9-76</b> Well depth <b>170</b> ft.		
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
		9. Casing: Material <b>steel</b> Height <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>31</b> lbs./ft. Dia. <b>16</b> in. to <b>170</b> ft. depth Wall Thickness inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>188</b>		10. Screen: Manufacturer's name <b>Johnson</b> Type <b>Continuous</b> Dia. <b>16"</b> Slot/gauze <b>100</b> Length <b>20'</b> Set between <b>90</b> ft. and <b>100</b> ft. <b>155</b> ft. and <b>165</b> ft. Gravel pack? <b>Yes</b> Size range of material <b>1/2 - 1/8</b>		
5. Type and color of material		From	To	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>12</b> ft. below land surface Date <b>2/9/76</b>		
See Attachment				12. Pumping level below land surfaces: <b>105</b> ft. after <input type="checkbox"/> hrs. pumping <b>1435</b> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <b>Yes</b> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>None</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <b>Observed</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Henkle Drilling &amp; Supply 145</b> Business name License No. Address <b>Box 639, Garden City, Kansas</b> Signed <b>John Henkle</b> Date <b>3-4-76</b> Authorized representative			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			<div style="float: right; text-align: right;"> <b>25 S</b> <b>29 R</b> <b>33 E</b> Section <b>NE</b> </div>			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

