,							
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: GRAY			5W4 5W4 SE	4 36	255	29W	
Distance and direction from nearest town or city street address of well if located within city?							
Under City water tower							
2 WATER							
RR #, St. Address, Box #: 220 S, Main City, State, ZIP Code: Ingalls, K5 67853 Board of Agriculture, Division of Water Resources Application Number: 19821							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
WELL'S STATIC WATER LEVEL 12.5 ft.							
			WELL WAS USED A	AS:			
N	w —	— N E ——	1 Domestic	Public Water Supp		•	
	Project years.	C a	2 Irrigation 3 Feedlot	6 Oil Field Water Su 7 Domestic (Lawn &		ring Well on Well	
W		E	4 Industrial	8 Air Conditioning		***************************************	
S W S E Was a chemical / bacteriological sample submitted to Department?Yes							
ľ.	If yes, mo/day/yr sample was submitted						
<u> </u>	s		Water Well Disinfected	l: YesX No			
5 TYPE OF BLANK CASING USED:							
(1) Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter							
6 GROUT PLUG MATERIAL: 1 Neat cement							
Grout Plug Intervals: From 1.60 ft. to 3 ft., From ft. to ft. to ft., From ft., F							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines			6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (sp	ecify below) eKnown	
3 Watertight sewer lines			8 Sewage lagoon	13 Insecticide store	ige		
4 Lateral lines 5 Cess Pool			9 Feedyard 10 Livestock pens	14 Abandoned wate 15 Oil well/Gas well			
Direction from well?							
FROM	то	PLU	GGING MATERIALS				
266	100	chlo	ringted son	ad ,	o perforated	with Knifel	
100	3	cemer	tgrout	<u> </u>	Perior		
3	٥	To be	done by t	le_			
		city o	f Ingalls				
		<i>'</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed							
Water Well Contractor's License No							
by (signature) while the business mane of the Anna Christenson Company							
INSTRUCTIONS: Use typewriter or hall point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct							
INSTRICT	urinis. Heb	TUDOWITOR OF he	DI DOIDT DAD PIASEA DIA	ee rumiy and print claarly Diag	ana tili in njanke undadir	a or airala tha aarraat	

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. <u>Please fill in blanks, underline or circle the correct answers.</u> Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.