

1 LOCATION OF WATER WELL: County: Gray	Fraction 3/4 C-NE 1/4 NE 1/4	Section Number 8	Township Number T 25 S	Range Number R 29 E/W
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Distance and direction from nearest town or city street address of well if located within city: **From Garden City, go East on Hwy 50 to Ingalls then 5mi North 1/2mi west South into location.**

2 WATER WELL OWNER: **Hadson Petroleum**
 RR#, St. Address, Box # : **c/o Merle Evers 1255**
 City, State, ZIP Code : **Liberal, Kansas 67901**
 Board of Agriculture, Division of Water Resources
 Application Number: **T -81-788**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW	NE	X
W			E
	SW	SE	
			S

4 DEPTH OF COMPLETED WELL... **200** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **60** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **140** ft. below land surface measured on mo/day/yr **10/26/81**

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield .. **50** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter. **9** in. to **200** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **5** in. to **100** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **28** in., weight **2.78** lbs./ft. Wall thickness or gauge No. **256**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **100** ft. to **200** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **200** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Northeast of water well.** How many feet? **100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	30	clay			
30	45	caliche			
45	63	sandy clay			
63	110	medium to large sand			
110	122	sandy clay			
122	165	medium to large sand			
165	198	sandy clay			
198	200	shell			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **October 26, 1981** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **October 29, 1981** under the business name of **Carlile Water Well Service Inc** by (signature) *Edward E. Means*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 25 R 29 E/W
SEC. 8
CUE 1/4 NE 1/4