

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

23,546

1 LOCATION OF WATER WELL: County: Gray		Fraction NE ¼ NE ¼ SW ¼	Section Number 29	Township Number T 25 S	Range Number R 29 E (W)
Distance and direction from nearest town or city street address of well if located within city? Charleston- 1½ miles south, 2½ miles East, 2,100 Ft. North & 2,950 Ft. West			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: W. R. Renick, Inc. RR#, St. Address, Box # : 06514 US Hwy. 50 City, State, ZIP Code : Ingalls, KS 67853					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	4 DEPTH OF COMPLETED WELL 180 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 49 ft. below land surface measured on mo/day/yr. 12-8-08 . Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ... X; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No ... X ...
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5 TYPE OF CASING USED: (1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued..... Clamped..... Welded... X Threaded.....
Blank casing diameter 16 in. to 95 ft., Diameter. in. to ft., Diameter in. to ft. Casing height above land surface..... 12 in., Weight 42.05 lbs./ft. Wall thickness or gauge No. 250	TYPE OF SCREEN OR PERFORATION MATERIAL: (1) Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched (6) Wire wrapped 8 Saw cut 10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From..... 95 ft. to 180 ft., From ft. to ft. From..... ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... 80 ft. to 180 ft., From ft. to ft. From..... ft. to ft., From ft. to ft.		

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other	Grout Intervals: From 0 ft. to 80 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? How many feet? N/A	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-8-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 12-10-08 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>Nora Heeler</i>

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

MINTER-WILSON DRILLING CO.

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and Domestic
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P.O. Box A

GARDEN CITY, KANSAS 67846

Dave Reynolds

Gray County

2-16-06

(Well #40)

Location: SW $\frac{1}{4}$ 29-25-29 - From Charleston - 1 $\frac{1}{2}$ miles south, 2 miles east,
 $\frac{1}{4}$ mile north & $\frac{1}{4}$ mile west to pivot
 - northeast corner of circle

Static Water Level -

Test #3

0' to 1' - Top soil
1' to 7' - Brown sandy clay
7' to 21' - Fine to medium sand & gravel - some coarse
21' to 36' - Medium to coarse gravel
36' to 51' - Fine to medium sand & gravel
51' to 82' - Brown clay
82' to 93' - Brown sandy clay
93' to 110' - Fine to medium sand & fine gravel
110' to 142' - Brown sandy clay
142' to 157' - Brown clay - small gravel streaks
157' to 170' - Fine to medium sand & gravel-brown rock mixed
170' to 177' - Brown yellow clay - hard
177' to 185' - Shale - hard pull down