

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                 | Fraction                    | Section Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Township Number | Range Number                                                                                   |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>SW 1/4 NW 1/4 NW 1/4</b> | <b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>T 25 S</b>   | <b>R 3 E</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">W</span> |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>Approximately 140' northeast of the intersection of Avenue D and S. King Street in Mt. Hope</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER WELL OWNER: <b>City of Mt. Hope</b><br>RR#, St. Address, Box # <b>P.O. Box 56</b><br>City, State, ZIP Code <b>Mt. Hope, KS 67108</b>                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                        |                             | 4 DEPTH OF WELL <b>80</b> ft<br><br>WELL'S STATIC WATER LEVEL <b>25</b> ft.<br>WELL WAS USED AS:<br>1 Domestic                      5 Public Water Supply                      9 Dewatering<br>2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well<br>3 Feedlot                      7 Domestic (Lawn & Garden)                      11 Injection Well<br>4 Industrial                      8 Air Conditioning <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">12 Other</span> <b>Test Well</b> |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Was a chemical / bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Water Well Disinfected: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TYPE OF BLANK CASING USED:<br>1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (Specify below)<br><span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2 PVC</span> 4 ABS                      6 Asbestos-Cement                      8 Concrete Tile                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Blank casing diameter <b>5</b> in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Casing height above or <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">below</span> land surface <b>36</b> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GROUT PLUG MATERIAL: 1 Neat Cement                      2 Cement grout <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3 Bentonite</span> 4 Other                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Grout Plug Intervals: From _____ ft. to _____ ft., From <b>25</b> ft. to <b>2</b> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Septic tank                      6 Seepage pit                      11 Fuel storage <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">16 Other (specify below)</span><br>2 Sewer lines                      7 Pit privy                      12 Fertilizer storage<br>3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage <b>None known</b><br>4 Lateral lines                      9 Feedyard                      14 Abandoned water well<br>5 Cess Pool                      10 Livestock pens                      15 Oil well/Gas well                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">80</td> <td style="text-align: center;">25</td> <td>Chlorinated Sand</td> </tr> <tr> <td style="text-align: center;">25</td> <td style="text-align: center;">2</td> <td>Bentonite Holeplug</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">0</td> <td>Compacted Soil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                | FROM | TO | PLUGGING MATERIALS | 80 | 25 | Chlorinated Sand | 25 | 2 | Bentonite Holeplug | 2 | 0 | Compacted Soil |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLUGGING MATERIALS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chlorinated Sand            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bentonite Holeplug          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                       | Compacted Soil              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>09-04-08</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>185</b> This Water Well Record was completed on (mo/day/year) <b>09-05-08</b><br>under the business name of <b>Clarke Well &amp; Equipment, Inc.</b><br>by (signature) |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                |      |    |                    |    |    |                  |    |   |                    |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |