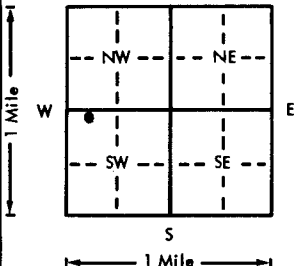


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                       |                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                                                                  | County<br><b>Sedgwick</b> | Fraction<br><b>NW 1/4 NW 1/4 SW 1/4 S</b> | Section number<br><b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Township number<br><b>T 25 S</b> | Range number<br><b>R 3 E</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                                                                   |                           |                                           | 3. Owner of well: <b>John Young</b><br>R.R. or street: <b>RR 2</b><br>City, state, zip code: <b>Burrton, Kansas</b>                                                                                                                                                                                                                                                                                                                                                        |                                  |                              |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W  E<br/>S<br/>1 Mile</div> |                           |                                           | Sketch map:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                              |
| 5. Type and color of material                                                                                                                                                                         |                           |                                           | 6. Bore hole dia. <b>28</b> in. Completion date <b>8/15/75</b><br>Well depth <b>78</b> ft.                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                                               |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                     |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 9. Casing: Material <b>Thurlo</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30</b> lbs./ft.<br>Dia. <b>16</b> in. to <b>52</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>314</b>                                                           |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 10. Screen: Manufacturer's name <b>Johnson</b><br>Type <b>Sawed</b> Dia. <b>16</b><br>Slot/gauze <b>3/16</b> Length <b>26</b><br>Set between <b>52</b> ft. and <b>78</b> ft.<br><input type="checkbox"/> ft. and <input type="checkbox"/> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8-1/4</b>                                                                                                                                    |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 11. Static water level: <b>12</b> ft. mo./day/yr.<br><input type="checkbox"/> ft. below land surface Date <b>5/2/68</b>                                                                                                                                                                                                                                                                                                                                                    |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 12. Pumping level below land surfaces:<br><b>45</b> ft. after <b>1</b> hrs. pumping <b>1000</b> g.p.m.<br><b>40</b> ft. after <b>1/2</b> hrs. pumping <b>800</b> g.p.m.<br>Estimated maximum yield <b>1100</b> g.p.m.                                                                                                                                                                                                                                                      |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 13. Water sample submitted: mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date                                                                                                                                                                                                                                                                                                                                                        |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>18</b> inches above grade                                                                                                                                                                                                                                                                                                                                                                         |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                           |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 16. Nearest source of possible contamination:<br>ft. <b>300</b> Direction <b>NW</b> Type <b>BARNYARD</b><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                     |                                  |                              |
|                                                                                                                                                                                                       |                           |                                           | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Western Land Roller</b><br>Model number <b>2-100</b> HP <b>4.5</b> Volts <b>220</b><br>Length of drop pipe <b>56</b> ft. capacity <b>1000</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                              |
| (Use a second sheet if needed)                                                                                                                                                                        |                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                              |
| 18. Elevation:                                                                                                                                                                                        | 19. Remarks:              |                                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Darling Drilling Co.</b> 189<br>Business name License No.<br>Address <b>#1211 West 4th Hutchinson, Ks.</b><br>Signed <b>Donald J. Darling</b> Date <b>8/15/75</b><br>Authorized representative                                                                                                          |                                  |                              |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                       |                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5