WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction			Section number		Township number	Range number	
1. Location of well:	Sedgwick	NW 1/4 SW 1/4 SE 1/4				τ 25 s	R 3 6	2
2. Distance and direction from nearest town or city: 3. Owne					l: -		Les Dick	
Street address of well location if in city: 1/2 E. Mt. Hope City, sto				r street: state, zip code:		Mt. Hope,	Ks. 67108	
4. Locate with "X"		Sketch map:				6. Bore hole dia. 30 in Well depth 437 ft.	. Completion date 2/3	779
9 W	NE NE NE	pen fiel	d		•	8. Use: Domestic F	BoredReverse roto Public supply Industry Air conditioning Stock	ıry
ļ	S Aile						Sb Height: Above or below	n.
5. Type and color of				From	То	Dia in. to ft. dep 10. Screen: Manufacturer's	pth gage No	=
	TOPENIL			0	1	Joh		_
	Fine San	d		/	10	Slot/gauzeSet between	Length	_
	Clau			10	15	Gravel pack? Size r	andange of material3/8	ft.
Med Sand				15	35	11. Static water level:	mo./day/y urface Date <u>7/21/7</u>	
	Clay			35	45	-	nd surfaces: hrs.pumping 640g.p.n	
	Med Jana	<u> </u>		45	65	ft. after Estimated maximum yield	hrs. pumping q.p.n	۱.
	clay			65	75	13. Water sample submitted: Yes X No		
	Grade/			25	90	14. Well head completion: Pitless adapter	12 Inches above grade	
	Clay			90	97	15. Well grouted?	,	<i>o</i>
	Chrivel		.,	97	137		Bentonite X Concret	
				ļ	ļ	16. Nearest source of possib	le contamination: Non (
				<u> </u>		Well disinfected upon comp	letion? Yes Not installed	√ 0
						Manufacturer's name Model number 92/5 Length of drop pipe 6	PP #16 55 HP #10 Volts ft. capacity #20 g.p.m	_ [^
						Type: Submersible		
(Use a second sheet if needed)						Jet Centrifugal	Reciprocating	Sec .
18. Elevation: Topography:	19. Remarks:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1	A. P.	20. Water well contractor's	certification: my jurisdiction and this report	
Hill Slope Upland Valley						Business name Address Signed Authorized re	License N Date 48	
	lue and pink copies to the Department	of Health and Environment					Form WWC-5	- W